

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
MICHELLE LITTLE - EVERHOME

Doc#: 1607029026 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/10/2016 02:43 PM Pg: 1 of 3

And When Recorded Mail To:  
**EverBank CC309**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 100162500031319776 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 416911RL1 +  
Loan#: 9000706991

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN J CRANE AND MICHELE LAZAR HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **AMTRUST BANK**

Mortgage Dated: **MAY 07, 2009** Recorded on: **MAY 21, 2009** as Instrument No. **0914154067** in Book No. --- at Page No. ---

Property Address: **950 MICHIGAN AVE 2A, EVANSTON, IL 60202-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **11-19-223-021-1002**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 12, 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR AMTRUST BANK, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_  
**Julie McCombs, Assistant Secretary**

S 1  
P 3  
S 2  
M 2  
SC 1  
E 1  
INT 1

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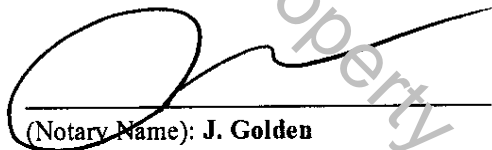
Loan#: 9000706991 Srv#: 416911RL1

Page 2

State of FLORIDA }  
County of DUVAL } ss.

On **FEBRUARY 12, 2016**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **J. Golden**



**J. GOLDEN**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
Comm# FF000041  
Expires 4/5/2018

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 9000706991

PARCEL 1: UNIT 2 "A" IN MICHIGAN AND LEE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

LOT 21 AND 22 AND THE NORTHERLY 40 FEET IN WIDTH FROM FRONT TO REAR OF LOT 20 IN SUBLOT 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBB'S LADD AND GEORGE ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22733913, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 4, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 11-19-223-021-1002

COMMONLY KNOWN AS 950 MICHIGAN AVE #2A, EVANSTON, ILLINOIS 60202

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