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Doc#: 1607039016 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/10/2016 08:54 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

LOAN# 001269047

For value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is
9700 W. Higgins Road Suite 300, Rosemont, IL 60018

, does hereby grant, sell, assign,
transfer and convey, unto Associated Bank, N.A.

(herein "Assignee"), whose address is
200 N Adams Green Bay, WI 54301
a certain Mortgage dated November 24th, 2015, made and executed by GLENN HARSH AND
CHERYL HARSH, HUSBAND AND WIFE

to and in favor of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

upon the following described property situated in COOK County, State of ILLINOIS

Tax ID# 01-01-308-031-0000

SEE ATTACHED LEGAL DESCRIPTION

a/k/a 35 DUNDEE LN, BARRINGTON, IL 60010

DOC# 1533749409 on 12/3/15

Which Mortgage is of Record in Book, Volume, or Liber No, _____ at page _____
of the records of COOK County, State of ILLINOIS, together with the notes(s)
and obligations therein described and the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.



GCC - CLASS (05/11)

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 30th 2015

[Signature]
Witness Dhimitri Belba

Wintrust Mortgage, a division of
Assignor Barrington Bank and Trust Co., N.A.

[Signature]
Witness Amy Henner

By: [Signature]
Linda Athy, VP

(Space below this line reserved for
Acknowledgment)

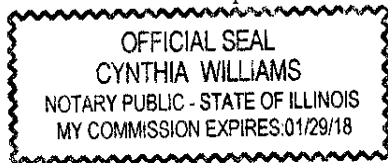
STATE OF ILLINOIS) SS
COUNTY OF Cook)

On November 30th, 2015 before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Linda Athy

, known to me to be the VP

Of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



[Signature]

Notary Public Cynthia Williams
My Commission Expires: 01/29/2018
County of Cook
ACTING IN Cook

(This area for Official Notarial Seal)

Prepared by:
Robert Janik
Wintrust Mortgage, a division of
Barrington Bank and Trust Co., N.A.
9700 W. Higgins Road
Suite 300
Rosemont, IL 60018

Record and Return to:
Wintrust Mortgage, a division of
Barrington Bank and Trust Co., N.A.
9700 W. Higgins Road Suite 300
Rosemont, IL 60018

GCC-KYASSGN2 (5/11)



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LEGAL DESCRIPTION

Order No.: SC15032406

For APN/Parcel ID(s): 01-01-308-031-0000

For Tax Map ID(s): 01-01-308-031-0000

THAT PART OF THE SOUTH 330 FEET OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH LINE OF STONE'S THROW SUBDIVISION, AS MONUMENTED AND RECORDED SEPTEMBER 6, 1978 AS DOCUMENT NO. 24615362 (EXCEPT THE SOUTH 150 FEET THEREOF AND ALSO EXCEPT THAT PART OF THE SOUTH 330 FEET OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF STONE'S THROW SUBDIVISION AS MONUMENTED AND RECORDED SEPTEMBER 6, 1978 AS DOCUMENT NO. 24615362, DESCRIBED BY COMMENCING AT AN OLD 1/2" DIAMETER IRON PIPE AT THE SOUTHWEST CORNER OF SAID SECTION 1; THENCE NORTHERLY 150.19 FEET ALONG THE WEST LINE OF SAID SECTION 1 TO THE NORTH LINE OF THE SOUTH 150 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 1 AND THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY 179.03 FEET ALONG THE WEST LINE OF SAID SECTION 1 TO THE SOUTHWEST CORNER OF STONE'S THROW SUBDIVISION, AS MONUMENTED; THENCE EASTERLY 337.18 FEET ALONG THE SOUTH LINE OF STONE'S THROW SUBDIVISION, AS MONUMENTED, TO THE PROPORTIONAL POSITION OF THE SOUTHWEST CORNER OF LOT 2 IN SAID STONE'S THROW SUBDIVISION; THENCE SOUTHERLY 177.71 FEET, TO A POINT ON THE NORTH LINE OF THE SOUTH 150 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 1, THAT IS 348.06 FEET EAST OF THE POINT OF BEGINNING, AS MEASURED ALONG SAID NORTH LINE; THENCE WESTERLY 348.06 FEET ALONG THE NORTH LINE OF THE SOUTH 150 FEET OF THE SOUTHWEST QUARTER TO THE POINT OF BEGINNING) IN COCK COUNTY, ILLINOIS.