UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1749801156

Doc#. 1607147008 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/11/2016 09:41 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALVABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest sections. thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/11/2008, and made by ANNA VEYTSMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY: ENDING COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 07/21/2008 in the records of the Recorder or Regis rar of Titles of COOK County, Illinois, in Book n/a. Page n/a and Document # 0820350041. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-09-404-124-0000

Property is commonly known as: 717 BAYSIDE CT, WHEELING, N. 60090-0000.

Dated on <u>03/02/20/6</u> (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS.
COMPANY, ITS SUCCESSORS AND ASSIGNS INC. AS NOMINEE FOR CENTURY LENDING

Γ. SEĆRETARY

STATE OF LOUISIANA PARISH OF OUACHITA Mary Clockitfield On 03/02/2014 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 17070**

CWhi Hield, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Document Prepared By: Monroe, LA, 71203, 800-401-6587

JPCAS 394232942 -- CHASE MIN 100330707080049496 MERS PHONE 1-888-679-6377 T0116034515 [C-2] FRMIL1



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'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS; LOT 2 UNIT 2 BUILDING NUMBER 26 ALL IN LAKESIDE VILLAS UNIT NUMBER 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1972 AS DOCUMENT NUMBER 21838975, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT 21751908 AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT NUMBER 21851762 AND AS AMENDED BY INSTRUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT NUMBER 21884592 AND A FURTHER AMENDED BY INSTRUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT NUMBER 2,902197, IN COOK COUNTY, ILLINOIS.



394232942

