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, UINC
46-0736014R
LOAN No. <u>21-450713-3</u>
THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL
CENTRAL FEDERAL SAVINGS AND

Karen A. Yarbrough Cook County Recorder of Deeds Date: 03/11/2016 10:01 AM Pg: 1 of 2

Doc#. 1607149026 Fee: \$50.00

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL FIDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****JUAN VAZQUEZ, MARCIED TO LAURA VAZQUEZ****

of the County of _	COOK	, ;	ai.d State of	ILLINOIS	, all (he right title, in	terest, claim	or deman	ıd whatsoever
t may have acquire	ed in, throug	gh or by a co	ertain Mortgage	dated the 17	<u>'TH</u> da	y of <u>DECEM</u> E	BER	20 <u>01</u> ,	and recorded
n the Recorder's O	ffice of	Соок	County, in (he State of <u>I</u>	LINOIS	, as Docu	ment No. <u>*</u>	***00112	<u>202703****</u> ,
to the premises the	rein describ	ed as follow	/s, to-wit:			On,			
LOT 47 ERICKSO NORTH, RANGE)N 8, TC	WNSHIP 40
COMMONLY KN	OWN AS: :	5040 N. ME	RRIMAC AVI	E., CHICAGO	IL 60630		0,50	,	
P/R/E/I #13-08-331	I-010-0000						1	0	
ituated in the <u>C</u>	TTY	of	CHICAGO	, County of	Соок	, ar	d State of _	ILLINOIS	<u> </u>
ogether with all the	e appurtena	nces and pri	vileges thereun	to belonging o	r appertainin	g.			

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IN TESTIMONY WHEREOF, the said corporation has caus	sed its corporate	seal to be her	eto affixed, and has	caused its name to be
signed to these presents by its Vice President, and attested this	16тн	day of	FEBRUARY	, 20 <u>16</u>
CENTRAL FEDERAL SAVINGS A	AND LOAN AS	SOCIATION	OF CHICAGO	
ATTEST:				
Jarima J. Febr	_ By: _		BOV	W
			/Bonnie J. C	President
STATE OF <u> </u>				
COUNTY OF COOK				
i, <u>Sus</u>	SAN M. AROUILL	Α	_ the undersigned, a	Notary Public in and
for said County, in the State aforesaid, DO HEREBY CERTIF	Y THAT	BONNIE J. CA	RNEY , pers	onally known to me to
be the Vice President of <u>CENTRAL FEDE RAL SAVING</u>	S AND LOAN	ASSOCIATI	ON OF CHICAGO	, a corporation
and BARBARA J. NEHR, personally known or me to	o be of said cor	rporation, and	personally known	to me to be the same
persons whose names are subscribed to the foregoing incl. mile	ent, appeared be	efore me this o	lay in person and se	verally acknowledged
that as such officers, they signed and delivered the said instrur	ent us such offi	cers of said co	rporation and cause	the corporate seal of
said corporation to be affixed thereto, pursuant to authority,	given oy the B	oard of Direc	tors of said corpora	tion as their free and
voluntary act, and as the free and voluntary act and deed of said	d corporation fo	or the uses and	purposes therein set	forth.
GIVEN under my hand and Notarial Seal this <u>16TH</u>	day of	FEE RUALLY	, 20	0 <u>16</u> .
SUSAN M. ARQUILLA Notary Public, State of Illinois My Commission Engines March 01, 2019 3	<u>Si</u>	mar.	m. ay	Wella Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

والمراشعة الأ

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