AFTER RECORDING, MAG

SATURN TITLE, MAG 1030 W. HIGGINS RD SUITE 365 PARK RIDGE, IL 60068

THE

NOFICIAL COP

Doc#: 1607156012 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/11/2016 10:02 AM Pg: 1 of 2

WARRANTY DEED

THE GRANTOR, ANNE M. SARA TRUST REVOCABLE AGREEMENT DATED MAY 24, 2006, by its Trustee Anne M. Sara, of the Village of Wauconda, County of Lake, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS

FAKHOURI, a single man, of the City of Chicago, County of Cook, State of Illinois, the following described real estate situated in the County of Cook, in the State of Illinois, to wit: Legal Description (see attached)

1/-13-128-060-1003 Property Index Number:

GRANTEES,

Address of Real Estate: 2322 W. Harrison Street, Unit 3 Chicago, Illinois 60612

SUBJECT TO: terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments; public and utility easer ents including any easements established by or implied from the Declaration of Condominium or amendments thereto, par.y walls rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of Closing of general assessments established pursuant to Declaration of Condominium; restrictions of record, building lines, public, all applicable zoning laws and ordinances, existing leases and tenancies, it attributes, special governmental taxes or assessments for improvements not yet completed, unconfirmed special governmental tract or assessments, general real estate taxes not yet due and payable. The Grantor certifies that this property is not subject to any homestead rights and the Grantor further certifies that Grantor resides at a different location. Grantce shall have and hold said premises forever.

Dated this 8th day of March, 2016.

ANNE M. SARA, as Trustee

STATE OF ILLINOIS) SS COUNTY OF COOK

REAL ESTATE TRANSFER TAX			10-Mar-2016
The state of the s	A STATE OF THE PARTY OF THE PAR	COUNTY:	77.50
		ILLINOIS:	155.00
		TOTAL:	232.50
17-18-12	8-060-1003 2)1	60301677065	0-221-873-728

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CFR FIFY that ANNE M. SARA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the faid instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

this 8th day of March, 2016.

OFFICIAL SEAL ADAM LYSINSKI **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:08/06/17

MAIL TO:

Anthony V. Panzica, Esq. 2510 W. Irving Park Road, #B Chicago, Illinois 60618

Notary Public

4418 N. Milwaukee Ave. Chicago, IL 60630 Tel. (773) 777-9888 Fax. (773) 777-5888

Send subsequent tax bills to:

REAL ESTATE TRA	10-Mar-2016	
	CHICAGO:	1,162.50
	CTA:	465.00
35	TOTAL:	1,627.50 *

17-18-128-060-1003 20160301677065 1-660-167-744 Total does not include any applicable penalty or interest due

Raid Fakhouri Raid Fakhouri
2322 W. Harrison Street, #3 837.5 Weslern
#303
Chicago, Illinois 60612
Chicago, IL 60612

1607156012 Page: 2 of 2

UNOFFICIAL COPY

Legal Description

PARCEL 1:

UNIT 2322-3 IN 2322 WEST HARRISON CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 19.30 FEET OF LOT 29 AND THE WEST 5.70 FEET OF LOT 30 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH,

RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020869577, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON & CEMENTS.

PARCEL 2:

THE EXCLUSIVE XIGHT TO THE USE OF PARKING SPACE P3, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020869577.

Address: 2322 W. Harrison St. Unit 3, Chicago, IL 60612

PIN #: 17-18-128-060-1003

