



Doc#: 1607110026 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/11/2016 10:21 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Genesis Capital  
21650 Oxnard Street Suite 1700  
Woodland Hills, CA 91367

Print

Reset

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
4837 W Melrose, LLC a Delaware Limited Liability Company

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS  
1611-A S Melrose Dr. #149

CITY Vista	STATE CA	POSTAL CODE 92081	COUNTRY
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE or ASSIGNOR SECURED PARTY): Provide only one Secured Party Name (3a or 3b)

3a. ORGANIZATION'S NAME  
Genesis Capital Master Fund II, LLC a Delaware Limited Liability Company, a California Finance Lender

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS  
21650 Oxnard Street Suite 1700

CITY Woodland Hills	STATE CA	POSTAL CODE 91367	COUNTRY
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4. COLLATERAL: This financing statement covers the following collateral:

All equipment, fixtures, and other articles of personal property now or hereafter owned by Debtor, and now or hereafter attached or affixed to the real property described on Exhibit A attached hereto and incorporated herein by reference (the "Property"); together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such personal property, and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property. The collateral includes all tangible and intangible items obtained or owned by, or in the possession of Debtor that are directly or indirectly related to the acquisition, development, design, construction, permitting, marketing, or habitation of the Property or the improvements to be constructed on the Property, whether heretofore or hereafter issued, prepared, or executed, including without limitation all permits, licenses, authorizations and approvals, trademarks and tradenames, and any and all land use entitlements, development rights, sewer capacity, approvals, density allocations and other rights or approvals relating to or authorizing the development or occupancy of the Property, plus all utility or other deposits, reimbursement rights, studies, tests, contracts, plans and specifications, relating to the Property and the improvements located thereon.

MS UCC REV.2015.11.18

See attached Exhibit A  
APN# 13-21-422-008-0000

BOX 15

FIDELITY NATIONAL TITLE

Handwritten notations: 302/2WK, 0016003872

Handwritten note: 4 of 4

# UNOFFICIAL COPY

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction
<input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien
<input type="checkbox"/> Non-UCC Filing	
6b. Check <u>only</u> if applicable and check <u>only</u> one box:	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor	
<input type="checkbox"/> Consignee/Consignor	
<input type="checkbox"/> Seller/Buyer	
<input type="checkbox"/> Bailee/Bailor	
<input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

International Association of Commercial Administrators (IACA)

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A" Legal Description

LOT 38 AND EAST 5 FEET OF LOT 37 IN BLOCK 4 IN EDWARDS SUBDIVISION IN SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINH 13-21-422-008-0000

Prepare and mail to:  
Genesis Capital master Fund.  
21650 Oxnard ST suite 1700  
Woodland Hills CA 91367

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ALTA Commitment (06/17/2006)

