

UNOFFICIAL COPY

Recording Requested By:
Flagstar Bank, FSB
Prepared By: Debora C. Cox
1628 Browning Rd. Suite 160
Columbia, SC 29210
888-603-9011

When recorded mail to:
CoreLogic
P.O. Box 961006
Ft Worth, TX 76161-9836



Case Nbr: 34816585
Ref Number: 502308992
Tax ID: 24-12-231-012-0000

Property Address:
2760 W 96TH ST
EVERGREEN PARK, IL 60805-2729

IL0v2-AM 34816585 2/19/2016 API9



Doc#: 1607113001 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/11/2016 08:11 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5151 CORPORATE DRIVE, TROY, MI 48093 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MIDWEST EQUITY MORTGAGE LLC, A ILLINOIS LLC, ITS SUCCESSORS AND ASSIGNS

Borrower(s): MICHEAL TINES AND MILTON TINES JR., AS JOINT TENANTS

Date of Mortgage: 10/2/2008 Original Loan Amount: \$192,850.00

Recorded in Cook County, IL on: 10/14/2008, book N/A, page N/A and instrument number 0828847165

Property Legal Description:

LOT 3 IN EVERGREEN GARDENS HOMES A SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 (EXCEPT THE EAST 33 FEET) OF HARRY H. HONORE JUNIOR'S SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH 3/8 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 24-12-231-012 2760 WEST 96TH STREET, EVERGREEN PARK IL 60805

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 2/19/2016

FLAGSTAR BANK, FSB

By: Mandy Taylor
Brandy S. Taylor, Vice President

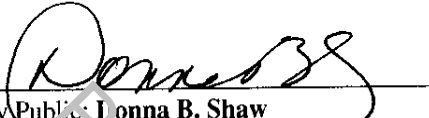
S Yes
P
S
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SC Yes
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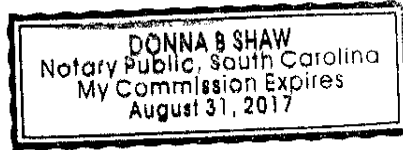
State of SC, County of **Richland**

On **2/19/2016**, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Brandy S. Taylor, Vice President of FLAGSTAR BANK, FSB** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Donna B. Shaw**
My Commission Expires: **8/31/2017**



Property of Cook County Clerk's Office