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Doc#: 1607115037 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/11/2016 01:06 PM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PIN# 29-03-113-021-0000

Space above for Recorder's use

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 5**, whose address is C/O **ALTISOURCE ASSET MANAGEMENT CORPORATION, 1110 STRAND STREET, SUITE 2A, CHRISTIANSTED, USVI 00820**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A**, whose address is **1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CALIFORNIA 92806**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **11/17/2006**
Original Loan Amount: **\$113,600.00**
Executed by (Borrower(s)): **PORSHA SPENCER, AN UNMARRIED PERSON**
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **634940146** in the Office of County Recorder of **COOK** County, **IL**, Recorded on **12/15/2006**.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: **232 E 141ST STREET, DOLTON, ILLINOIS 60412**

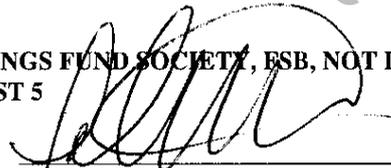
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12-21-15

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 5



By: **KATHLEEN COLLINS**
Title: **VICE PRESIDENT**
FAY SERVICING, LLC AS ATTORNEY IN FACT
FOR CHRISTIANA TRUST, A DIVISION OF
WILMINGTON SAVINGS FUND SOCIETY, FSB,
NOT IN ITS INDIVIDUAL CAPACITY BUT AS
TRUSTEE OF ARLP TRUST 5



Witness Name: **JOHN MURILLO**

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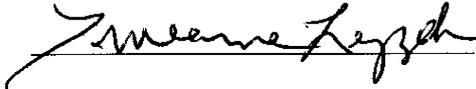
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12-21-15, before me, **TRUEANNE LESZZAK**, a Notary Public, personally appeared **KATHLEEN COLLINS, VICE PRESIDENT of/for FAY SERVICING, LLC AS ATTORNEY IN FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 5**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **KATHLEEN COLLINS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **TRUEANNE LESZZAK**
My commission expires: **4/5/2019**



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EXHIBIT "A"

Legal Description: LOT 9 IN TENINGA AND CO'S FIFTH IVANHOE MANOR, A SUBDIVISION OF BLOCK 2 IN TENNINGA AND CO'S FOURTH IVANHOE MANOR, BEING A SUBDIVISION ON THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 29-03-113-021-0000 Vol. 0194

Property Address: 232 East 141st Street, Dolton, Illinois 60419