

UNOFFICIAL COPY

Recording Requested By:
MB FINANCIAL BANK, N.A.



When Recrded Return To:
Release Department
MB FINANCIAL BANK, N.A.
PO BOX 5000
Wilmington, OH 45177

Doc#: 1607122015 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/11/2016 09:34 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #001041922 "SCHMIDT" Lender ID:30001/1733671383 Cook, Illinois
MIN #: 100880800010419220 S.I.S.I.: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank its successors and assigns, holder of a certain mortgage, made and executed by MICHAEL P. SCHMIDT AND TAMMY P. SCHMIDT HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLE TAYLOR BANK, IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/28/2014 Recorded: 03/12/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1407149003, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

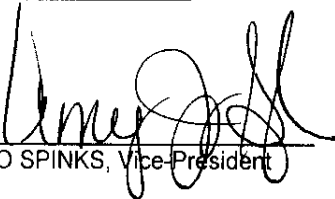
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17032040631064 ✓

Property Address: 1000 N LAKE SHORE DR UNIT 908, CHICAGO, IL 60611 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank its successors and assigns.
On December 28th, 2015

By: 
AMY JO SPINKS, Vice-President

S yes
P 3
S 7
M yes
S yes
E no
INT lc

S 4
P 3
N
N
N
N
MP

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Clinton

On December 28th, 2015, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared AMY JO SPINKS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



BRIAN FLIEHMAN
Notary Expires: 07/05/2020



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

(This area for notarial seal)

Prepared By:
Stephanie Dunseith, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

**UNIT NUMBER 908 IN 1010 LAKE SHORE DRIVE CONDOMINIUM, AS
DELINEATED ON SURVEY OF THAT PART OF LOT A DESCRIBED AS FOLLOWS:**

**COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET
NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE WEST
PERPENDICULARLY TO SAID EAST LINE, 114.53 FEET TO THE POINT OF
INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL
WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT A; THENCE
NORTH ALONG SAID PARALLEL LINE, AND SAID LINE EXTENDED, 24.605 FEET;
THENCE WEST, ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST
LINE OF SAID LOT, 55.52 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE
OF THE NORTH PORTION OF SAID LOT; THENCE NORTH ALONG SAID WEST
LINE TO THE NORTH WEST CORNER OF SAID LOT; THENCE EAST ALONG THE
NORTH LINE OF SAID LOT TO THE NORTH EAST CORNER THEREOF; THENCE
SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING;
SAID LOT A, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2 IN
POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE
NORTH 1/2 OF BLOCK 7 AND PART OF LOT 21 IN COLLIN'S SUBDIVISION OF
THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE
SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF
CONDOMINIUM MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS
TRUSTEE UNDER TRUST NUMBER 3068 RECORDED IN THE OFFICE OF THE
RECORDER OF COOK COUNTY, ILLINOIS, ON OCTOBER 15, 1976 AS DOCUMENT
23675016 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH THE
UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID
DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS
DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND
SURVEY) HEREINAFTER "PROPERTY" ALSO:**

**RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL
ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY
SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE
RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.**