JNOFFICIAL CO

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402



Doc#: 1607134002 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/11/2016 08:10 AM Pg: 1 of 3

RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0484 . 95/,56 "SHAH" Lender ID:03A143/0484495056 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS SANK, FSB holder of a certain mortgage, made and executed by JAYPRAKASH J SHAH, originally to WORLD SAVINGS BANK, SB, in the County of Cook, and the State of Illinois, Dated: 04/03/2007 Recorded: 04/19/2007 in Book/Reel/Liber: N/A Page Folio: N/A as Instrument No.: 0710909027, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mude A Part Hereof

Assessor's/Tax ID No. 08-22-104-011-1038

Property Address: 2631 S CEDAR GLEN DR, ARLINGTON HEIGHTS, IL 6J005-4675

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSP its WORLD SAVINGS BANK, FSB On February 16th, 2016

LINDA GARCIA, Vice President Loan

Documentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On February 16th, 2016 before me, ELIZABETH LUNA, Notary Public, personally appeared LINDA GARCIA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ELIZABETH LUNA

Notary Expires: 11/01/2014 + 2129157

My Comm. Expires Nov. 1, 2019

(This area for notarial seal)

Prepared By:

(0501-COUNTY CARTS OFFICE Teresa Franco, WELLS FARGO HOME MORTCA'LE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

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EXHIBIT A

UNIT 28-2631-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOST CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93000342, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 15, AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.