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16074410880

Doc#: 1607441088 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/14/2016 02:53 PM Pg: 1 of 3

160719700219

11

Property of Cook County Clerk's Office

QUIT CLAIM DEED

28-24-319-017-0000 AND 28-24-319-016-0000

2830 BERKSHIRE ST

MARKHAM, IL 60428

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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QUIT CLAIM DEED

Statutory (ILLINOIS)

THE GRANTOR, 2830 Berkshire Land Trust

of the City of Palos Hills, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **CONVEYS and QUIT CLAIMS** to

Shahzad A. Siddiqui of the City of Markham, State of Illinois, the following described Real Estate:

LOT 17 AND 18 IN FIRST ADDITION TO BERKSHIRE MANOR, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

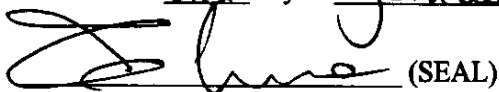
COMMONLY KNOWN AS: 2830 BERKSHIRE STREET, Markham, IL 60428

PIN: 28-24-319-017-0000, 28-24-319-018-0000

situated in the County of Cook, State of Illinois. The Grantor(s) hereby release(s) and waive(s) all rights under and by virtue of the homestead exemption laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2015 and subsequent years.

DATED this 22 day of January, 2016

 (SEAL)

2830 BERKSHIRE LAND TRUST

by: Ioana Jurvale

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department


STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Ioana

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Juravle known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official seal this 22 day of January, 20 16.


NOTARY PUBLIC



MAIL TO:

Christian W. Bartholomew
Efron & Efron, P.C.
5246 Hohman Avenue, Fifth Floor
Hammond, Indiana 46320

CITY OF MARKHAM
Water Stamp

EXEMPT 1508

REAL ESTATE TRANSFER TAX 11-Mar-2016



COUNTY: 40.00
ILLINOIS: 80.00
TOTAL: 120.00

28-24-319-017-0000 | 20160301678666 | 0-610-739-776