

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



Doc#: 1607445002 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/14/2016 08:07 AM Pg: 1 of 2

1000182885  
WING NG  
PO Date: 02/19/2016

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100855743600255458 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VIVIAN NG AND WING NG AS TRUSTEES OF THE NG FAMILY TRUST DATED APRIL 26, 2010  
to CALIBER FUNDING, LLC dated December 10, 2012 calling for the original principal sum of dollars  
(\$245,000.00), and recorded in Mortgage Record, page and/or instrument # 1300246065, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:  
7822 KEELER AVE, SKOKIE IL - 60076  
Tax Parcel No. 10-27-211-052-0000

TEH SOUTH 20 FEET OF LOT 12 ALL OF LOT 13 AND THE NORTH 10 FEET OF LOT 14 ALL IN BLOCK 1 IN  
ARTHUR DUNAS L EXTENSION SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 27 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of February, 2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CALIBER FUNDING, LLC**  
its successors and assigns

By   
KIM R MESSER  
Its ASSISTANT VICE PRESIDENT

S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT PHC

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1000182885

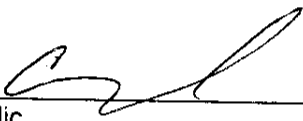
MERS # 100855743600255458 MERS PHONE: 1-888-679-6377

WING NG

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of February, 2016, personally appeared KIM R MESSER, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CALIBER FUNDING, LLC who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. <sup>its successors and assigns</sup>

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2018**

