

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1607408019 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/14/2016 10:10 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NIZAR ABU LAILA AND SANA ABU LAILA** to **JPMORGAN CHASE BANK, N.A.**, dated **01/24/2013** and recorded on **02/17/2013**, in Book N/A, at Page N/A, and/or Document **1304208049** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **23-14-408-012-0000**

Property Address: **10831 S CHRISTA CT PALOS HILLS, IL 60465**

Witness the due execution hereof by the owner and holder of said mortgage on 03/08/2016.

JPMORGAN CHASE BANK, N.A.



Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **03/08/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1892080071

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1892080071

Exhibit A

Lot 7 in Georgious Subdivision of the East 15 acres of that part of the Southeast Quarter lying North of the Calumet Sag Feeder of the Illinois and Michigan Canal (excepting therefrom the 90 foot reserve strip on the Northerly side of said Feeder) of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian (exception therefrom the North 426.77 feet thereof), except that part taken for widening of Roberts Road as described in Judgment Order registered as Document Number 3020004, according to Plat thereof registered in the Office of the Registrar of titles of Cook County, on March 3, 1987 as Document Number LR3595884, all in Cook County, Illinois.

Property of Cook County Clerk's Office