

UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS



When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 1607417007 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/14/2016 09:44 AM Pg: 1 of 2



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS XXXXXX7120 "MILLER" Lender ID:281/1716024227 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

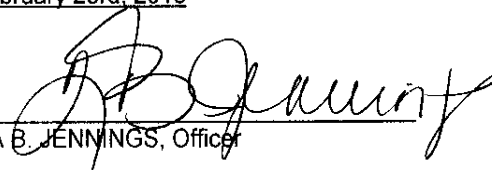
KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by KATHLEEN E MILLER AND THOMAS L HANDLEY, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 03/09/2012 Recorded: 03/16/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1207656000, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-34-202-013-00000
Property Address: 2333 N N KILDARE AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

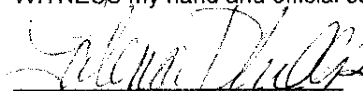
CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
On February 23rd, 2016

By: 
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On February 23rd, 2016, before me, LATERIA DICKSON PHILLIPS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LATERIA DICKSON PHILLIPS
Notary Expires: 01/31/2019 #7657390

LATERIA DICKSON PHILLIPS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 7657390
MY COMMISSION EXP. JAN. 31, 2019

(This area for notarial seal)

Prepared By: Lateria Dickson Phillips, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

*LP*LP*COMC*02/23/2016 11:11:23 AM* COMC01*COMC00000000000000577841* ILCOOK* XXXXXX7120 ILSTATE_MORT_REL **LPCOMC*

Syes
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C
NTZ

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Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 2 IN THE RESUBDIVISION OF LOTS 488, 489, 490, 491 AND 492 IN SAM BROWN, JR.'S FULLERTON AVENUE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL TAXES FOR 1999 AND SUBSEQUENT YEARS; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PRIVATE, PUBLIC AND UTILITY EASEMENTS; COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY; PARTY WALL RIGHTS AND AGREEMENTS; IF ANY; EXISTING LEASES AND TENANCIES IN REAL ESTATE WITH MULTIPLE UNITS. THE MORTGAGE OF TRUST DEED, IF ANY; ACTS DONE OR SUFFERED BY OR THROUGH THE PURCHASER.

PERMANENT REAL ESTATE INDEX NUMBER: 13-34-202-013-0000

ADDRESS OF REAL ESTATE: 2333 N. KILDARE, CHICAGO, ILLINOIS 60647.

SUBJECT TO ALL RESTRICTIONS, EXCEPTIONS, RESERVATIONS, STIPULATIONS, CONDITIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO THOMAS L. HANDLEY AND KATHLEEN E. MILLER, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY BY DEED FROM MICHAEL TERRY, A MARRIED MAN, RECORDED 06/22/2000 IN DOC. #00462745, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:
2333 NORTH KILDARE AVE
CHICAGO, IL 60639

TAX ID# 13-34-202-013-0000