



Doc#: 1607418050 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/14/2016 01:47 PM Pg: 1 of 3

Recording Requested By:

Prepared By:  
Caliber Home Loans, Inc.  
13801 Wireless Way

Oklahoma City, OK 73134  
(405) 608-2535, ROHIT RANJAN

And When Recorded Mail To:  
T.D. Service Company  
4000 W. Metropolitan Dr.  
Suite# 400  
Orange, CA 92868  
(405) 608-2535

Space above for Recorder's use

4349035DT1

Customer#: 1/1 Service#: 59937AS1  
Loan#: 9804393974



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BENEFICIAL FINANCIAL INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC., D/B/A BENEFICIAL MORTGAGE CO., OF ILLINOIS, 636 GRAND REGENCY BLVD, BRANDON, FL 33510-0000, hereby assign and transfer to LSE9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$156,339.33, recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 20, 2008 and recorded on NOVEMBER 21, 2008, as Instrument No. 0832608081, in Book No. ---, at Page No. ---.

Executed by: CATHERINE B. HOWARD, UNMARRIED (Original Mortgagor).

Original Mortgagee: BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS. Legal

Description: See Attached Exhibit. Property Address: 2300 W 111TH ST, CHICAGO, IL 60643-3965. PIN# 25-18-317-045-1015.

Date: JANUARY 21, 2016

BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC., D/B/A BENEFICIAL MORTGAGE CO., OF ILLINOIS, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By:

Kendra Cook, Vice President

8 7  
P 3  
S 14  
M 12  
SC 4  
E 7  
INT 974

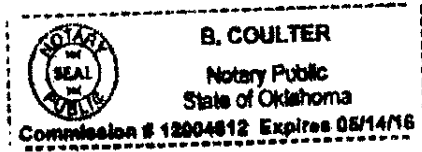
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Loan#: 9804393974      Srv#: 59937AS1  
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State of                    OKLAHOMA                    }  
County of                OKLAHOMA                    } ss.

On **JANUARY 21, 2016**, before me, **B. Coulter**, a Notary Public, personally appeared **Kendra Cook**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

B. Coulter  
(Notary Name): B. Coulter  
My commission expires: 05/14/2016



Property of Cook County Clerk's Office

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## EXHIBIT A (PAGE 1)

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO  
WIT:

UNIT 15 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS  
DEVELOPMENT PARCEL):

ALL OF LOT 3 (EXCEPT THE NORTH 90 FEET THEREOF) LOT 2  
(EXCEPT THE EAST 75 FEET AND EXCEPT THE NORTH 90 FEET  
THEREOF) IN BLOCK 'L' IN RESUBDIVISION BEING BLUE ISLAND  
LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN  
MORGAN PARK, WASHINGTON HEIGHTS, A MAP WHICH WAS RECORDED IN  
BOOK 3 OF PLATS, PAGES 71 TO 77 IN SECTION 18, TOWNSHIP 37  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH  
SUREVY IS ATTACHED A EXHIBIT 'A' TO DECLARATION MADE BY  
ROLMIL CONSTRUCTION CORPORATION, A CORPORATION OF ILLINOIS,  
RECORDED AS DOCUMENT 20732248 TOGETHER WITH AN UNDIVIDED  
PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING  
FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE  
COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH  
IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.  
TAX MAP OR PARCEL ID NO. 25-18-317-045-1015



\*H45657EECB90MT690001L001100F\*\*HOWARD

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