## **UNOFFICIAL COP**

Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To: MORTGAGE RELEASE **HSBC MORTGAGE SERVICES** 636 GRAND REGENCY BLVD BRANDON, FL 33510



1607419032 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/14/2016 09:21 AM Pg: 1 of 2

\*0011279916R\*

## RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #: 0011279916R "MACKOWIAK" Cook, Illinois MIN #: 100077910004181091 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOSHUA MACKOWIAK, AND YVONNE M. MACKOWIAK, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC, in the County of Cook, and the State of Illinois, Dated: 07/22/,005 Recorded: 08/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0522411168, does hereby acknowledgr, full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 46 IN WARREN J. PETER'S FRIENDLY OAKS SUBDIVISION, B'-INC) A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AP (1) 12, 1957 AS DOCUMENT 1732808, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-21-121-020-0000 Property Address: 16053 S DEBRA DR, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC. ITS SUCCESSORS AND ASSIGNS

On February 26th, 2016

Вν Vider, Assistant Secretary Johi

Market Mark Wille, THE PORT OF THE PROPERTY OF TH

"MJR"MJRHSBI"02/26/2016 10:41:46 AM\* HSBI02HSBI00000000000001181165\* ILCOOK\* 0011279916R ILSTATE\_MORT\_REL \*\*CXDHSBI\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida **COUNTY OF Hillsborough** 

On February 26th, 2016, before me, RICARDO ARREOLA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared John H Wider, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RICARDO ARREOLA

Notary Expires: 04/08/2017 #FF006000

Prepared By:

36 G.

COOK COUNTY CIEPTS OFFICE Camilla Dacunha, HSBC MORTGAGE SEF VICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023