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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1607419130 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/14/2016 02:05 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
2725 N NEW ENGLAND AVE,
CHICAGO, IL 60707

PROPERTY ID #: 13-30-306-012-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 01/22/2007, was made by **DAVID GUZMAN AND LAURIE A GUZMAN** to **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**, which Deed of Trust was recorded in **Instrument No. 0703812059, Book No. N/A, Page No. N/A** in the amount of **\$16,000.00**. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on FEB 18 2016

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

David

W. Armbrust
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this FEB 18 2016, before me, the undersigned, a Notary Public in said State, personally appeared **David W. Armbrust** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-01-30018644

S YS
P 2
G W
M W
SC Yes
E Yes
INT AKB

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 15 (EXCEPT THE SOUTH 24 FEET THEREOF) AND ALL OF LOT 14
AND THE SOUTH 5 FEET OF LOT 13 IN BLOCK 1 IN REED'S MONT
CLARE SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Parcel Number: 13-30-306-012-0000
DAVID GUZMAN AND PATRICIA A. GUZMAN, HUSBAND AND WIFE,
NOT IN TENANCY IN COMMON NOR IN JOINT TENANCY,
BUT AS TENANTS BY THE ENTIRETY

2725 NORTH NEW ENGLAND AVENUE, CHICAGO IL 60707
Loan Reference Number : 0612211083
First American Order No: 11094739
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

Cook County Clerk's Office