## **UNOFFICIAL COP**

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570

Cleveland, OH 44101

**RECORD & RETURN TO:** 

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION: 7344 W 85TH PL UNIT 3A,

BRIDGEVIEW, IL, 60455

PROPERTY ID #: 18-36-403-072-1005



1607419131 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/14/2016 02:05 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

A certain Mortgage dated 12/07/2012, was made by MARIA PISZCZOR to PNC BANK, NATIONAL ASSOCIATION, which Dee of Trust was recorded in Instrument No. 1235922078, Book No., Page No. in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This wortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

FEB 18 2016 I sign and CERTIFY to this Discharge of wicitgage on

PNC BANK, NATIONAL ASSOCIATION

W. Armbrust Authorized Signer

STATE OF OHIO

**COUNTY OF CUYAHOGA** 

Juny Clerk , before me, the undersigned, a Notary Public in Said State, personally FEB 18 7016 appeared David W. Armbrust personally known to me (or proved to me on the basis of patisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

ACCOUNT#: 025-01-16445962

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## **UNOFFICIAL COPY**

**EXHIBIT A** 

## Credit Request #: ID2016445962

UNIT 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ROW (TION RE. PANGE 12, L. PANG IN CEDAR ROW CONDOMINIUM NUMBER 14, AS DELINEATED AND DEFINED IN THE DLCL RATION RECORDED AS DOCUMENT NUMBER 24051980 IN SECTION 36, TOWNSHIP 38 NORT 1, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 18-3 i-4/3-072-1005.