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Doc#: 1607422026 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/14/2016 09:24 AM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED
BY AND AFTER RECORDING RETURN TO:
Attn: Vyctoria Kranz, EAH Coordinator

Rogers Park Community Development Corporation

1530 W. Morse Ave Chicago, IL 60626

Property Address)1935 S Archer #220 Chicago, IL 60616 PIN – 17214140111123

RELEASE OF FORGIVABLE LOAN AGREEMENT

For good and valuable consideration, he Rogers Park Community Development Corporation a body politic and corporate, remises, conveys, and quitclaims unto **Matthew Miles**, (collectively, the "Owner"), all right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain FORGIVABLE LOAN AGREEMENT dated 12/31/2010 made by the Owner and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 1101226161. The legal description of the property is as follows:

See Attached Legal Description

Together with all appurtenances and privileges thereunto belonging or apperaining.

IN WHITNESS WHEREOF, the Rogers Park Community Development Corporation has duly executed this Release of Recapture Agreement.

Rogers Park Community Development Corporation

BY:

Christina Manzano

Director

P 3 S V

SC)

Chicago Title

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

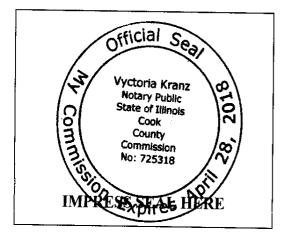
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Christina Manzano is personally known to me to be the Director of the Rogers Park Community Development Corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that are signed and delivered the said instrument in her capacity as Director of the Rogers Park Community Development Corporation as her free and voluntary act and deed and as the free and voluntary act and deed of the Rogers Park Community Development Corporation for the uses and purposes therein set forth.

3004-

Given under my hand and notarial seai, this 22nd day of January, 2016.

Notary Public

My commission expires on April 28th, 2018.



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LEGAL DESCRIPTION

Order No.: 16ST00686NB

For APN/Parcel ID(s): 17-21-414-011-1123

Unit number 220 and Parking Space G-120, in Pointe 1900 on State Condominium, as delineated on a survey of the following described Tract of Land:

Lots 1 to 7 both inclusive, together with the vacated 30 foot Alley lying East of and adjoining East line of said Lot 6 and lying West of and adjoining the West line of said Lots 2 to 5, both inclusive, in Block 32 in Canal Trustees new Subdivision of Blocks in East fractional Southeast ¼ of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "E" to the Declaration of Condominium recorded as document number 0421739021, as amended from time to time; together with its undivided percentage interest in the common elements in Cook County, Illinois.