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Doc#: 1607434023 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/14/2016 09:20 AM Pg: 1 of 2

Prepared By: Susan Sullivan Central Mortgage Company 801 John Barrow Road Svite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 Loan No: 5774917798

Parcel No.: 31-19-411-025-0000

## CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems Inc. (MERS) as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage its successors and assigns

Name(s) Mortgagor (Borrower): Wilbur Knight, a single man

Date of Mortgage: October 21, 2010 Date of Recording: November 03, 2017

Consideration (Amt. of Original Mortgage): \$ 242, 021.00

Original Mortgage Book Recorded in Inst 1030712216 in Cook County, IL

Legal Description: Lot 76 in The Pointe, being a subdivision of part of the southeast quarter of Section 19, Township 35 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded April 04, 2005 as Document 0509444003 in Cook County, Illinois

Property Address: 6505 Old Plank Blvd Matteson, Illinois 60443

The undersigned holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

Given under my hand this  $\frac{35}{2}$  day of **February 2016**.

CENTRAL MORTGAGE COMPANY

BY Millicent Stanley, Vice President

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## STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public daily commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicer. Stanley to me personally well known, who stated that she is respectively the Vice President of Central Mortgage Company, and duly authorized in her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and o ficial seal this 25 day of February 2016.

DV.

Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

Commission# 12400080

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