UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 JOHNATHAN'S CHANEY

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42394



Doc#: 1607545008 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/15/2016 08:38 AM Pg: 1 of 3

MERS MIN#: 100021206001. 22709 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1145774RL1

Loan#: 2200043478

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GREGORY S STRAM AND LEGA P STRAM, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK

NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 22, 2010 Recorded on: AUGUST 03, 2010 as Instrument No. 1021540031 in Book No. --- at Page

No. ---

Property Address: 550 RUSKIN DR, ELK GROVE VILLAGE, IL 60007-0000 Clark's Office

County of COOK, State of ILLINOIS

PIN# 08-29-303-021-0000

Legal Description: See Attached Exhibit

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Loan#: 2200043478 Srv#: 1145774RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 25, 2016
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: April Perguson, Assistant

State of County of **KENTUCKY**

DAVIES 5

} ss.

On this date of FFBRUARY 25, 2016, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and vo'untary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official sear on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017

O'FICIAL SEAL
CINF.Y WOOD
NOTARY PI'JLIF' - KENTUCKY
STATE-A - LANGE

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2200043478-IL

EXHIBIT A

DOO THE Jal Description: Lo.

JUTH WEST QUARTER OF Sec.

CORDING TO THE PLAT THEREOF No.

S DOCUMENT NO. 21029437 IN COOK COUNT.,

Permanent Index #'s: 08-29-303-021-0000 Vol. 0050

Property Address: 550 Ruskin Drive, Elk Grove Village, Illinois 60007 Legal Description: LOT 21 IN ELK GROVE ESTATES CUSTOM LOTS OF PARCEL "B", BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON DECEMBER 4, 1969,