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Doc#: 1607545035 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/15/2016 11:02 AM Pg: 1 of 3

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

TCF NATIONAL BANK,

Plaintiff,

v.

ARTHUR L. JOHNSON A/K/A ARTHUR JOHNSON;
MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER A
TRUST AGREEMENT DATED NOVEMBER 8, 2005 AND
KNOWN AS TRUST NO. 17772; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS.

Defendants.

CASE NO. 16 CH 03340

PROPERTY ADDRESS:
123 S 11TH AVENUE
MAYWOOD, IL 60153

LIS PENDENS NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause for foreclosure was filed in the above-captioned Court on MARCH 9, 2016, is now pending in said court and that the property affected by said cause is described as follows:

- I. The names of all Plaintiffs and case number are set forth above;
- II. The Court in which this action is brought is set forth above;
- III. The names of the title holders of record are as follows: MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 8, 2005 AND KNOWN AS TRUST NO. 17772

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IV. The legal description of the subject premises and information sufficient to identify it with reasonable certainty is as follows:

a. Legal Description:

LOT 8 IN JULES A. COLE'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 19 (EXCEPT THE SOUTH 250 FEET THEREOF) IN SMITH'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE EAST 693 FEET OF THE SOUTHEAST 1/4 AND THE EAST 693 FEET OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

b. Improved with: SINGLE-FAMILY RESIDENCE

c. Commonly known as: 123 S. 11TH AVENUE, MAYWOOD, IL 60153

d. Permanent Index No.: 15-10-234-011-0000

V. Identification of the mortgage sought to be foreclosed:

a. Date of the mortgage: MORTGAGE DATED NOVEMBER 18, 2005, MODIFIED BY A CLOSED-END LOAN MODIFICATION AGREEMENT DATED SEPTEMBER 27, 2007

b. Type of Instrument: MORTGAGE, MODIFIED BY A CLOSED-END LOAN MODIFICATION AGREEMENT

c. Name of the mortgagor(s) or grantor(s): ARTHUR L. JOHNSON A/K/A ARTHUR JOHNSON AND FREDA M. JOHNSON A/K/A FREDA JOHNSON EXECUTED THE MORTGAGE PLAINTIFF SEEKS TO FORECLOSE HEREIN; HOWEVER, FREDA M. JOHNSON A/K/A FREDA JOHNSON IS DECEASED AND THEREFORE, IS NOT NAMED AS A DEFENDANT IN THIS MATTER

d. Name of the mortgagee, trustee or grantee in the mortgage: TCF NATIONAL BANK

e. Date of recording or registering: MORTGAGE RECORDED DECEMBER 22, 2005

f. Place of recording or registering: IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

g. Identification of recording: MORTGAGE RECORDED AS DOCUMENT NO. 0535633138

TCF NATIONAL BANK

BY:



SANDRA L. MAKOWKA (ARDC#6286780)
DAVID T. COHEN & ASSOCIATES, LTD.,
ONE OF ITS ATTORNEYS

PREPARED BY AND MAIL TO:

DAVID T. COHEN & ASSOCIATES, LTD.
ATTORNEY NO. 25602
ATTORNEYS FOR TCF NATIONAL BANK
10729 W. 159TH STREET
ORLAND PARK, ILLINOIS 60467
(708) 460-7711
EMAIL: FORECLOSURE@DAVIDTCOHENLAW.COM

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NOTICE OF FILING

PURSUANT TO PREDATORY LENDING DATABASE PILOT PROGRAM

TO:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION
DIVISION OF BANKING
100 W. RANDOLPH STREET
9TH FLOOR
CHICAGO, IL 60601
ATTN: HB 4050 PILOT PROGRAM

PLEASE TAKE NOTICE that on MARCH 15, 2016, I have caused the attached Lis Pendens to be recorded in the Office of the Recorder of Deeds of Cook County, Illinois.

BY:



SANDRA L. MAKOWKA (ARDC# 6286780)
DAVID T. COHEN & ASSOCIATES, LTD.,
ONE OF ITS ATTORNEYS

PROOF OF SERVICE

I, the undersigned, an attorney, certify that a copy of this Notice of Filing and the Lis Pendens attached thereto shall be served by causing a copy of the same to be sent via electronic mail to VeritecOps@ILAPLD.com on MARCH 15, 2016.

BY:



SANDRA L. MAKOWKA (ARDC# 6286780)
DAVID T. COHEN & ASSOCIATES, LTD.,
ONE OF ITS ATTORNEYS

PREPARED BY AND MAIL TO:

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