UNOFFICIAL COPY

Doc#. 1607508142 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/15/2016 01:24 PM Pg: 1 of 2

Clorts

This instrument drafted by and after

recording return to: Seantelle Davis Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6208

DISCHARGE OF MORTGAGE

Loan Number: 3316372112

That a certain mortgag in the original principal amount of \$266,500.00, executed by NICOLE GAYNOR, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for PACOR MORTGAGE CORP., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated February 4, 2009 and recorded February 10, 2009 in Document No. 0904133103, OR Book — Page — is discharged as to the property legally described as:

Parcel ID: 17-05-116-120-1008 Commonly known as: 1315 N Bosworth Ave 8 Chicago IL, 60642

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

PACOR MORTGAGE CORP., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On March 9, 2016, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as no ninee for PACOR MORTGAGE CORP., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for PACOR MORTGAGE CORP., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL & INIT 1315-8 IN THE BOSWORTH PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 20 (EXCEPT THE NORTH 3.83 FEET THEREOF) A OTHE NORTH 12 FEET OF LOT 19 IN HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/3 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 2/1ST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 031189080 TOO! THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL RECOOK COUNTY, ILLINOIS.

HE L. SED TO . PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS **DOCUMENT 031189080.**

PIN: 17-05-116-120-1008