

# UNOFFICIAL COPY



Doc#: 1607510022 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/15/2016 12:18 PM Pg: 1 of 4

-----  
**Above space for Recorder's User Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Reverse Mortgage Solutions, Inc.  
PLAINTIFF

Vs.

Franciszka Borowski Mohapp; Community Savings Bank  
as Trustee u/t/a dated March 22, 1999 a/k/a Trust No. LT-  
1349; United States of America - Department of Housing  
and Urban Development; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 16 CH 003483

2954 N. Nashville Avenue  
Chicago, IL 60634

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:  
Community Savings Bank as Trustee u/t/a dated March 22, 1999 a/k/a Trust No. LT-1349
- (iv) The legal description is:



# UNOFFICIAL COPY

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 1 IN PONTARELLI'S RESUBDIVISION UNIT 2 OF ANDREA TERRACE BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED IN TRUST GRANTOR: FRANCISZKA BOROWSKI-MOHAPP, A WIDOW GRANTEE: COMMUNITY SAVINGS BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 22ND DATE OF MARCH, 1999 AND KNOWN AS TRUST NUMBER LT-1349

DATED: 3/22/1999  
RECORDED: 04/12/1999  
DOC#/BOOK-PAGE: 99350253

**TAX PARCEL NUMBER:** 13-30-210-033-0000

(v) The common address or location of the property is:

2954 N. Nashville Avenue  
Chicago, IL 60634

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Community Savings Bank as Trustee u/t/a dated March 22, 1999 a/k/a Trust No. LT-1349

b) Mortgagee:

Urban Financial Group

c) Date of mortgage: 2/23/2010

d) Date and place of recording:

3/18/2010

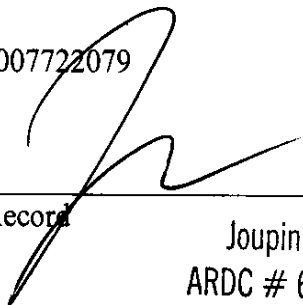
Office of the Recorder of Deeds of Cook County Illinois

# UNOFFICIAL COPY

e) Document Number: 1007722079

SIGNATURE: \_\_\_\_\_

Attorney of Record



Joupin Izadi  
ARDC # 6313115

**THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70**

Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
pleadings@il.cslegal.com  
Cook #21762  
14-16-00469

**NOTE: This law firm is a debt collector.**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Reverse Mortgage Solutions, Inc.  
PLAINTIFF

Vs.

Franciszka Borowski Mohapp; Community Savings Bank  
as Trustee w/t/a dated March 22, 1999 a/k/a Trust No. LT-  
1349; United States of America - Department of Housing  
and Urban Development; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 16 CH 003483

2954 N. Nashville Avenue  
Chicago, IL 60634

NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that a copy of the attached Lis Pendens was filed with the Illinois  
Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Joupin Izadi  
ARDC # 6313115

Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
pleadings@il.cslegal.com  
Cook #21762  
14-16-00469

**NOTE: This law firm is a debt collector.**

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic  
transmission on March 11, 2016.

By: \_\_\_\_\_

