## **UNOFFICIAL COPY**

Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

CT LIEN SOLUTIONS PO BOX 29071

**GLENDALE, CA91209-9071** 



Doc#: 1607539005 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/15/2016 08:54 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Byline Fank f/k/a North Community Bank, successor by merger with Metrobank, successor by merger with Metropolitan Bank and Trust Company, does hereby certify that a certain Mortgage and Assignment of Rents, bearing the date 11/21/1991, made by Primitivo Cruz, married to Maria Cruz to Metropolitan Bank and Trust Company on real property located Cook County, in State of Illinois, with the address of 4458 S. Wood, Chicago, IL, 60609 and further described as:

Parcel ID Number: 20-06-408-049-0000, and recorded in the office of Cook County, as Instrument No: 91622356, on 11/26/1991, is fully paid, satisfied, or otherwise discharged.

Assignment of Rents dated November 21, 1991, and recorded as Ocument No. 91622357.

Description/Additional information: LOT 25 IN BLOCK 4 IN WARDS SUBDIVISION OF BLOCKS 1, 4, AND 5 IN STONE AND WHITNEYS SUBDIVISION OF PART OF SECTION 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**Loan Amount: Undisclosed Amount** 

Current Beneficiary Address: 3639 North Broadway St., Chicago, IL, 60613

Dated this 03/10/2016

Lender: Byline Bank f/k/a North Community Bank, successor by merger with Metrobank, successor by merger with Metropolitan Bank and Trust Company

By: Brenda Latorre

Its: Assistant Vice President

S N S N SC Y INT YW 1607539005 Page: 2 of 2

## **UNOFFICIAL COPY**

## STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **March 10, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Brenda Latorre**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Daniel Hickman

Commission Expires: 12/12/2019

DANIEL HICKMAN Commission # 2136532