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150297349242

OUIT CLAIM DEED

nla

MAIL TO: JESSE FENNER 10929 Pleasant Acres Drive Adelphi, MD 20783-



Doc#: 1607642006 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/16/2016 08:55 AM Pg: 1 of 2

NAME & ADTRUSS OF TAXPAYER:
JESSE FENNER
10929 Pleasant Acres Drive
Adelphi, MD 20783-

GRANTOR (S), BANK OF AMERICA, N.A., 7105 Corporate Drive, Plano, TX 75024, County of <u>Collin</u>, in the State of <u>Texas</u> and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hald poid, REMISES, QUIT CLAIM (S) to the GRANTEE (S), JESSE FENNER, in the County of Cook, in the State of Illinois, the following described real estate:

LOT 31, 32, 33 AND 34 IN BLOCK 2 IN CALUMET WOODLANDS, A SUBDIVISION OF LOTS 6 AND 7 IN DIEKMAN'S SUBDIVISION IN 17LF EAST HALF OF SECTION 11 AND THE EAST HALF OF SECTION 14, TOWNSHIP 36 NOWTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF CALUMET WOODLANDS RECORDED AUGUST 7, 1925 AS DOCUMENT NUMBER 8998611, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 29-11-406-022-0000; 29-11-406-023-0000; 29-11-405-024-0000; and 29-11-406-025-0000

Known as: 15118 Blackstone Ave DOLTON, IL 60419

SUBJECT TO:

(1) General real estate taxes not due and payable at time of closing;

(2) Covenants, conditions and restrictions of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

VILLAGE OF DOLTON

All 2002 1

WATER/REAL PROPERTY TRANSFER TAX N. 20031

ADDRESS 5118 DIOCKSTORE ARE

ISSUE 3.3.10

AMT 50.00

TYPE WTS VILLAGE SOMETR

29-11-406-024-0000; and

29-11-406-025-0000

15118 Blackstone Ave, Dolton, IL 60419

Permanent Index No: 29-11-406-022-0000; 29-11-406-023-0000;

1 of 2

| COUNTY: 15.00 | 11-Mar-2016 | 15.00 | 11-Mar-2016 | 15.00 | 11-Mar-2016 | 15.00 | 11-Mar-2016 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.0

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

S A A S C A NT

1607642006D Page: 2 of 2

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DATED this 12th day of Feb	Kuary , 2016.
Lictoria Mardaño	2/12/14 (Grantor)
BANK OF AMERICA, N.A.,	
STATE OF Arizona SS	
COUNTY OF Maricopa	
CERTIFY the Victoria A. Montano ki	n and for the County and State aforesaid, DO HEREBY nown to me to be the same person(s) whose name(s) is
acknowledged that _sie signed,	ent, appeared before me this day in person, and sealed and delivered the said instrument as her free and
right of homestead.	ses therein set forth, including the release and waiver of the
Given under my hand and notary seal, this 12 day of february, 2016.	
	Norman 2. lla 2-12-16
ROSEMARY TRUJILLO WHINTEDH NOTARY PUBLIC - ARIZONA Maricopa County	Notary Public Rose many Truj. 110
My Commission Expires October 1, 2019	My commission expires: October 1, 2019
	40.
COUNTY - ILLINOIS TRANSFER	STAMPS Prepared by:
Exempt Under Provision of Paragraph	Codilis & Associates 2 C.
Real Estate Transfer Act	Matthew Moses, ARDC #6278082
35 ILCS 200/31-45	15W030 North Frontage Road
	Suite 100
	Codilis & Associates P.C. Matthew Moses, ARDC #5278082 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527
Date:	File: 14-16-01195
Signature:	

29-11-406-025-0000