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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/16/2016 01:16 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0000254227



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DPAYE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL NO. 02-28-301-130-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSURS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled then ito, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 26, 2014 executed by RAYMOND S MORELLI, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 11, 2014 as Instrument No. 1410142101 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NO. 34, BEING THE NORTHERLY 27.99 FELT OF THE SOUTHERLY 155.18 FEET OF LOT 7, IN MAISON DU COMTE OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PALAT OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 1, 2003 AS DOCUMENT NUMBER 0312145106, IN COOK COUNTY, ILLINOIS.

Property Address: 1568 SOUTH KEMBLEY AVE PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 07, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSOL VICE TRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 07, 2016, before me, DAWN GROVER, personally appeared TIFFAXY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

DAWN GROVER (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DAWN GROVER NOTARY PUBLIC STATE OF IDAHO

POD: 20160226

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