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Doc#: 1607657118 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/16/2016 10:49 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Carlos A. Rivas**
4909 Savarese Circle
Tampa, FL 33634
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# **56923501432913564**
Tax ID: **20-12-112-069-1077**

Property Address:
5300 S Shore Dr Apt 113
Chicago, IL 60615-5727

ILOv2-AM 34958113 E 3/10/2016 FN0229

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **BANK OF AMERICA, N.A.**

Borrower(s): **VALERIE C MEANS**

Date of Mortgage: **7/27/2011** Original Loan Amount: **\$162,500.00**

Recorded in Cook County, IL on: **8/2/2011**, book N/A, page N/A and instrument number **1121413042**

Property Legal Description:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 03/01/1996 AND RECORDED 03/28/1996 AS INSTRUMENT NUMBER 96238163 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: UNIT NO. 1106 AND AND 1108 IN HAMPTON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10 FEET OF SAID LOT 30 IN SISSON'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 177 FEET OF BLOCK 35 IN A SUBDIVISION OF LAND IN SECTION 12, TOWNSHIP 18 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MARKED "GROUNDS OF THE PRESBYTERIAN THEOLOGICAL SEMINARY OF THE NW: ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 OF MAPS, PAGE 79, TOGETHER WITH THAT PART OF THE LAND EAST OF AND ADJOINING SAID BLOCK 35 AND WEST OF A LINE 380 FEET EAST OF AND PARALLEL TO THE EAST LINE OF EAST END AVENUE (NOW HYDE PARK BOULEVARD) AS LAID OUT OF NOW OCCUPIED, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24875196 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL NO. 20-12-112-069-1077 COMMONLY KNOWN AS: 5300 S SHORE DR APT 113, CHICAGO, IL 60615

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 10 2016

BANK OF AMERICA, N.A.

By: *Martha Correa*
Martha Correa, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAR 10 2016, by Martha Correa, Assistant Vice President, authorized to sign on behalf of BANK OF AMERICA, N.A.. He/she is personally known to me or has produced N/A as identification.

Debra Patricia Marrero
Notary Public: Debra Patricia Marrero
My Commission Expires: 2/12/2018

