

UNOFFICIAL COPY

Prepared By: Shashi Kumar
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1607608171 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/16/2016 12:07 PM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: March 9, 2016

Loan#: 9100069419
Invoice#: E2788367
Package#: 80244994
Document#: 5728224

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JOANNE TAYLOR and CHARLES TAYLOR, MARRIED** currently residing at **36 S 20TH AVE., MAYWOOD, Illinois 60153**, to **US Bank National Association f.k.a. PARK NATIONAL BANK MORTGAGEE**, Dated **February 22, 2006** and filed for record **February 28, 2006**, as Document Number **0605942391** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated **August 4, 2010** recorded **September 30, 2010** as Document Number **1027317061**

PROPERTY ADDRESS : **36 S 20TH AVE, MAYWOOD IL 60153**. LEGAL DESCRIPTION : **LOTS 20, 21 AND 22 IN BLOCK 36 IN PRIVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH1 RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

US Bank National Association

PIN: 15-10-117-027

By



Donna Kurzhal, Mortgage Officer



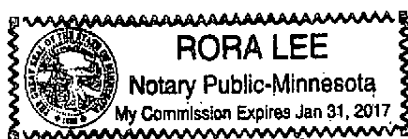
U05728224


6664 3/9/2016 80244994/1

STATE OF Minnesota)

COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **9th** day of **March, 2016**, by **Donna Kurzhal the Mortgage Officer**, of **US Bank National Association f.k.a. PARK NATIONAL BANK**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.





Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**.