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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1607608101 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 03/16/2016 10:05 AM Pg: 1 of 3

Loan #: 82714197

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SERGE G. TYLER AND OLGA TYLER to ABN AMRO MORTGAGE GROUP, UNC bearing the date 08/28/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Plancis, in Document # 0726155023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-10-209-025-1297

Property is commonly known as: 211 E OHIO ST 1836 CHICAGO, IL 60611-0000.

Dated this 04th day of March in the year 2016
DITECH FINANCIAL LLC F/K/A GREEN TREE SER'/ICING LLC

TIFFANY FLOYD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394245340 _@ DOCR T0316032911 [C-2] ERCNIL1

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1607608101 Page: 2 of 3

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of March in the year 2016, by Tiffany Floyd as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0316032911 [C-2] ERCNIL1





1607608101 Page: 3 of 3

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Loan No: 82714197

'EXHIBIT A'

PARCEL 1: UNIT 1806 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH AN EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE GRAND OHIO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE Review 19961375.

ODE TO COOK COUNTY CLERK'S OFFICE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMSER 99613753.