

# UNOFFICIAL COPY



PREPARED BY: R. WILK  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

Doc#: 1607615003 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/16/2016 08:42 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
3629 W25TH ST,  
ALSIP, IL, 60803

PROPERTY ID #: 24-26-310-004-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 07/05/2005, was made by AGUSTIN MORALES to PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB, which Deed of Trust was recorded in Instrument No. 0504805313, Book No., Page No. in the amount of \$10,500.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on FEB 23 2016

PNC BANK, NATIONAL ASSOCIATION, AS  
SUCCESSOR BY MERGER TO MIDAMERICA BANK  
FSB

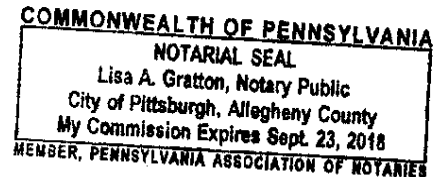
Michele M Hall  
Officer

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this FEB 23 2016, before me, the undersigned, a Notary Public in said State, personally appeared Michele M Hall personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Officer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



SYS  
P 22  
S M  
M M  
SC  
E  
INT

ACCOUNT#: 015-07-00018404 RW

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## EXHIBIT A

The following described property located in the County of Cook State of Illinois:

Lot 30 in Deer Park Subdivision of all that part of Lot 1 which lies Northerly of the Baltimore and Ohio Chicago Terminal Railroad Right of Way (Being the 25 feet Strip of Land Conveyed to said Railroad by Document No. 10428880) and South of the center line of the calumet feeder in Raloff's Subdivision of part of the Southwest 1/4 of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Number: 24-26-310-004-0000

Property Address: 3629 West 125th Street, Alsip, IL 60803