



1607615022

Recording Requested By/Return To:
LOANDEPOT.COM, LLC DBA MORTGAGE
MASTER NATIONAL
102 ELM STREET
WALPOLE, MA 02081
ATTN: MORTGAGE MASTER
(508) 850-4100

Doc#: 1607615022 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 03/16/2016 11:15 AM Pg: 1 of 3

This Instrument Prepared By:
COURTNEY LOVE
LOANDEPOT.COM, LLC DBA MORTGAGE
MASTER NATIONAL
102 ELM STREET
WALPOLE, MA 02081
(508) 850-4100

ASSIGNMENT OF MORTGAGE

CAINE
Loan #: 15-0325048
PIN:

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26642 TOWNE CENTRE DRIVE, FOOTHILL RANCH, CA 92610, does hereby grant, assign, transfer and convey unto ASSOCIATED BANK, N.A., a corporation organized and existing under the laws of WI (herein "Assignee") whose address is P.O. BOX 327, STEVENS POINT, WI 54481 a certain Mortgage dated FEBRUARY 25, 2015, made and executed by LAUREN CAINE, A SINGLE PERSON, to and in favor of LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL upon the following described property situated in COOK County, State of Illinois:

"SEE EXHIBIT A".

Parcel ID # _____

Property Address: 41 N MORGAN STREET, UNIT 4, CHICAGO, IL 60607

Such Mortgage having been given to secure payment of FIVE HUNDRED FIFTEEN THOUSAND AND 00/100 U.S. Dollars (\$515,000.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. DOC # 1509955190) of the COUNTY Records of COOK County, State of Illinois.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 10, 2016

Assignor: LOANDEPOT.COM, LLC DBA MORTGAGE
MASTER NATIONAL

By: *[Signature]*

Handwritten notations: Y, S, P, 3, N, M, SC, E, NT, and a signature.

UNOFFICIAL COPY

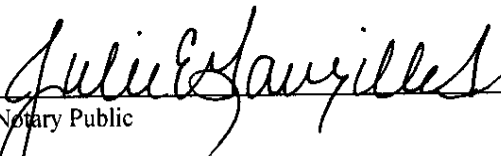
15-0325048

STATE OF MASSACHUSETTS

COUNTY OF NORFOLK

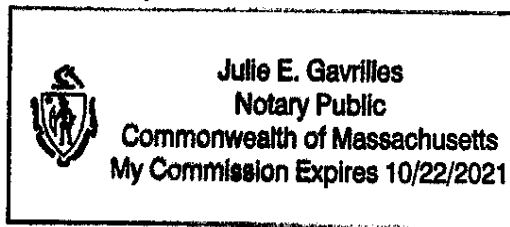
I, Julie E Gavrilles, a Notary Public in and for said county and state do hereby certify that David Harrington as Vice President of LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of March 2016.



Notary Public

My Commission Expires:



Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008849521 SK
 STREET ADDRESS: 41 N MORGAN ST, UNIT 4
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-08-447-031-1006

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 41-4 IN THE 39-41 NORTH MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 23.60 FEET OF THE NORTH 47.20 FEET OF THE WEST 1/2 OF LOT 3 AND ALL OF LOTS 4 AND 5 IN BLOCK 51 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836 IN COOK COUNTY, ILLINOIS AND ALSO

THE NORTH 23.60 FEET OF THE WEST 1/2 OF LOT 3 AND ALL OF LOTS 4 AND 5 IN BLOCK 51 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836 IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM COMMERCIAL PROPERTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +14.48 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 1.83 FEET EAST OF THE NORTHWEST CORNER OF A TRACT, THENCE EAST A DISTANCE OF 14.36 FEET; THENCE SOUTH A DISTANCE OF 5.20 FEET; THENCE EAST A DISTANCE OF 4.57 FEET; THENCE NORTH A DISTANCE OF 1.04 FEET; THENCE EAST A DISTANCE OF 10.71 FEET; THENCE SOUTH A DISTANCE OF 4.18 FEET; THENCE EAST A DISTANCE OF 10.68 FEET; THENCE NORTH A DISTANCE OF 8.34 FEET; THENCE EAST A DISTANCE OF 9.08 FEET; THENCE SOUTH A DISTANCE OF 19.11 FEET; THENCE WEST A DISTANCE OF 3.22 FEET; THENCE SOUTH A DISTANCE OF 9 FEET; THENCE EAST A DISTANCE OF 3.26 FEET; THENCE SOUTH A DISTANCE OF 19.06 FEET; THENCE WEST A DISTANCE OF 9.09 FEET; THENCE NORTH A DISTANCE OF 8.29 FEET; THENCE WEST A DISTANCE OF 10.66 FEET; THENCE SOUTH A DISTANCE OF 4.13 FEET; THENCE WEST A DISTANCE OF 23.32 FEET; THENCE NORTH A DISTANCE OF 1.36 FEET; THENCE WEST A DISTANCE OF 7 FEET; THENCE NORTH A DISTANCE OF 13.65 FEET; THENCE EAST A DISTANCE OF 0.67 FEET; THENCE NORTH A DISTANCE OF 8.71 FEET; THENCE WEST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 4.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0730515124; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 073051524.