



Doc#: 1607618017 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/16/2016 09:34 AM Pg: 1 of 2

SPECIAL WARRANTY DEED

MAIL RECORDED DEED TO:

Horizon One, LLC
1500 Ravina Place, #1
Orland Park, Illinois 60462

MAIL FUTURE TAX STATEMENTS TO:

Horizon One, LLC
1500 Ravina Place, #1
Orland Park, Illinois 60462

Vertical handwritten notes on the left margin, including "1607618017" and "3/16/16".

THE GRANTORS: **South Suburban Land Bank and Development Authority**, an Illinois intergovernmental agency, whose mailing address is 3700 W. 185rd St. Suite B100, Hazel Crest, Illinois 60429, for and in consideration of TEN and NO/100 dollars (\$10.00) and other good and valuable consideration, in hand paid, does hereby GRANT, SELL, and CONVEY to GRANTEE: **Horizon One, LLC**, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 8 IN HENNING E. JOHNSON'S FIRST ADDITION TO ^{MEADOW} ~~MEDOW~~ LANE SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number (PIN): 29-11-425-008-0000

Address of Real Estate: 15028 Dorchester Avenue, Dolton, Illinois 60419

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises subject only to the covenants, conditions and restrictions of record, and general real estate taxes not yet due and payable.

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor and none other.

DATED this 23rd day of February, 2016.

NO 20057

Handwritten notes: 15028 Dorchester, 3-15-16, 50.00, WTS, and a signature.

SOUTH SUBURBAN LAND BANK AND DEVELOPMENT AUTHORITY, an Illinois Intergovernmental Agency
Russell Rydin by *Brent Denzin* (SEAL)
Russell Rydin, SSLBDA Executive Director, by Brent Denzin, as attorney in fact

REAL ESTATE TRANSFER TAX 15-Mar-2016



COUNTY:	0.00
ILLINOIS:	0.00
TOTAL:	0.00

29-11-425-008-0000 | 20160301678011 | 1-452-467-776

Chicago Title

Handwritten notes: "R1540" and "Box 334".

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Brent Denzin, with Power of Attorney for **Russell Rydin, Executive Director of the South Suburban Land Bank and Development Authority**, an Illinois intergovernmental agency, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument on behalf of the Executive Director of the South Suburban Land Bank and as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 23 day of Feb, 2016.

Commission expires Feb 04, 2017 _____ Suzanne E. Brown
NOTARY PUBLIC

IMPRESS SEAL HERE



COOK COUNTY-ILLINOIS TRANSFER STAMP:

NAME and ADDRESS OF PREPARER:

Brent O. Denzin, Esq.
Ancel, Glink, Diamond, Bush,
DiCianni & Krafthefer, P.C.
140 S. Dearborn Street -- 6th Floor
Chicago, Illinois 60603

EXEMPT UNDER PROVISIONS OF 35 ILCS 200/31-45,
PARAGRAPH (b), REAL ESTATE TRANSFER ACT

DATE: February 22, 2016

[Signature]
Signature of Buyer, Seller or Representative