

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101



Doc#: 1607619033 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/16/2016 09:40 AM Pg: 1 of 3



### RELEASE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx219932 "WILLIAMS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by LORNA S WILLIAMS AND ANDY M WILLIAMS HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/03/2007 Recorded: 05/16/2007 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0713656113, does hereby cancel and release said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-23-307-018-0000  
Property Address: 8334 CENTRAL PARK AVE, SKOKIE, IL 60076

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

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RELEASE, Page 2, of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On ~~FEB 12 2016~~

By: *Diane Serfilippi*  
Diane Serfilippi, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga  
On **FEB 12 2016**

before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Michael Burkes*  
MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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Commitment Number: 0704-A9650

**EXHIBIT A**  
**PROPERTY DESCRIPTION**

The land referred to in this Document is described as follows:

LOT 18 IN BLOCK 1 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION SUBDIVISION BEING A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 22 WITH SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 10-23-307-018-0000

CKA: 8334 CENTRAL PARK AVE., SKOKIE, IL 60076

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