## **UNOFFICIAL COPY**

Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1607619100 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/16/2016 12:41 PM Pg: 1 of 3

\*0018285619\*

Office

## RELEASE OF MORTGAGE

HSBC CONSUMER LENDING #:0018285619 "BANK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECIPTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS "hat BENEFICIAL FINANCIAL I INC. SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS holder of a certain mortgage, made and executed by DEVON BANK AS TRUSTEE U/T/A DATED 6/8/31, TRUST NO. 4323, AND NOT INDIVIDUALLY, originally to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, in the County of Cook, and the State of Illinois, Dated: 11/20/2008 Recorded: 11/21/2008 in Book/Rect/Liber: N/A Page/Folio: N/A as Instrument No.: 0832608078, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-32-418-010-0000
Property Address: 6556 N MINNETONKA AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BENEFICIAL FINANCIAL I INC. SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

On February 29th, 2016

KENNETH BARROW, VP & Asst Secy,

Administrative Services

Division

SXS P Z S M

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida **COUNTY OF Hillsborough** 

On February 29th, 2016, before me, RICARDO ARREOLA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared KENNETH BARROW, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RICARDO ARREOLA

Notary Expires: 04/08/2017 #FF006000

Prepared By:

336 GR.
COUNTY CLEAT'S OFFICE Kenneth D Barrow, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

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## **UNOFFICIAL COPY**

Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTE 27, 32, 33, 34 AND 36, THAT PART OF THE SW 1/4 OF LOT 38 AND ALL OF LOT 39, W OF RD., ALL OF LOTS 40 TO 44; THENCE SW 1/2 OF LOT 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD ALINALIS OF COOK COUNTY CLORAS OFFICE PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1892 AS DOC. NO. 148537. TAX MAP OR PARCEL 10 NO.: 10-32-418-010-0000