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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-16-01939

BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100288210000561221 P.O. Box 2026, Flint, MI 48501-2026



Doc#: 1607619111 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 03/16/2016 12:56 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS and Mortgage Electronic Registration Systems, Inc. as Nominee for Real Estate Mortgage Network, Inc. D/B/A/ REMN, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for good and 'aluable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HomeBridge Financial Services, Ir.c., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/20/2011 executed by Cosareo Rios and Enrique Barraza, Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Real Estate is ortgage Network, Inc. D/B/A/ REMN, Inc., its successors and assigns. Said Mortgage was recorded/registered with the recorder/regist ar for Cook County, Illinois on 6/2/2011 as Document Number 1115312170 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as:	
COMMUNITY KNOWN 45.	

9129 Grand Avenue, Franklin Pr.k. IL 60131

PIN: 12-27-400-080-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary this \(\) day of \(\), 20 \(\)

Mortgage Electronic Registration Systems, Inc. as Nominee for Real Estate Mortgage New Crk, Inc. D/B/A/ REMN, Inc., its

By:

Jennifer L Caulkins, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

SS

I, <u>the undersigned Notary Public</u>, do hereby certify that <u>Jennifer L Caulkins</u> who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this \(\frac{1}{2}\) day of \(\frac{1}{2}\) day.

Notary Public

SEAL

OF NEW MILLIAM

Office

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EXHIBIT A

LOT 8 (EXCEPT THE WESTERLY 11.50 FEET THEREOF, MEASURED ON THE NORTH LINE OF SAID LOT) AND THE WESTERLY 23.0 FEET OF 1 OT 9 (MEASURED ON THE NORTH LINE OF SAID LOT) IN BLOCK 15 IN MC INTOSH COMPANY'S RIVER PARK AT DITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANCE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8944974 IN COOK COUNTY, ILLINOIS

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