

# UNOFFICIAL COPY



1607629034

Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
MICHELLE LITTLE - EVERHOME

Doc#: 1607629034 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/16/2016 02:51 PM Pg: 1 of 3

And When Recorded Mail To:  
**EverBank CC309**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 100162500033483406 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 417568RL1 +  
Loan#: 9000712593

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANJALI U PANDIT AN UNMARRIED WOMAN

Original Mortgagee: FIRST SWITZERLAND FINANCIAL LTD

Mortgage Dated: MAY 15, 2009 Recorded on: JULY 01, 2009 as Instrument No. 0918229020 in Book No. --- at Page No. ---

Property Address: 111 W MAPLE ST 1301, CHICAGO, IL 60610-0000

County of COOK, State of ILLINOIS

PIN# 17-04-422-039-1264

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 24, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL LTD ITS SUCCESSORS AND ASSIGNS

By:   
Julie McCombs, Assistant Secretary

S Yes  
P S  
3 No  
M No  
SC Yes  
E Yes  
INT Yes

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Loan#: 9000712593 Srv#: 417568RL1

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State of FLORIDA }  
County of DUVAL } ss.

On **FEBRUARY 24, 2016**, before me, **C. Ronemous**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **C. Ronemous**



**C RONEMOUS**  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF079021  
Expires 4/6/2018

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 9000712593

**PARCEL 1: UNIT 1301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GOLD COAST GALLERIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08139816, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 0813149815.**

PERMANENT TAX NUMBER: 17-04-422-039-1264

Cook County Clerk's Office