UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	20139 - HINSDALE BANK
CT Lien Solutions	52631585
P.O. Box 29071 Glendale, CA 91209-9071	ILIL
	FIXTURE
Ett. Danie II	



Doc#: 1607639016 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough Cook County Recorder of Deeds Date: 03/16/2016 08:49 AM Pg: 1 of 3

Glendale, CA 91209-9071	ILIL			
	FIXTURE I			
		THE ABOVE	SPACE IS FOR FILING OFFICE US	E ONLY
File with: Cook, IL		45 EZITANCING S	TATEMENT AMENDMENT is to be filed [fo	r record]
NITIAL FINANCING STATEMENT FILENI MBER 11116027 4/21/2006 CC IL CCCK			REAL ESTATE RECORDS ent Addendum (Form UCC3Ad) and provide Debto	
TERMINATION: Effectiveness of the Financing Scatement iden	ntified above is terminated with			
J TERMINATION: Effectiveness of the rinability of effectiveness of effectiveness of the rinability of effectiveness	tuned above to territoria			
ASSIGNMENT (full or partial): Provide name of Assign ,e ir ite	m 7a or 7b, and address of As	signee in item 7c and nam	ne of Assignor in item 9	
For partial assignment, complete items 7 and 9 and also income	are affected collateral in item o			
CONTINUATION: Effectiveness of the Financing Statement ide	e itified above with respect to t	he security interest(s) of S	ecured Party authorizing this Continuation S	Statement is
continued for the additional period provided by applicable law				
PARTY INFORMATION CHANGE:	ND Check one of these three box	ves to		
Check one of these two boxes:	CHANGE name and/or a item 6a o. 6b; ar i in m			Give record name
This Change affects Debtor or Secured Party of record			a or 7b, and item 7c to be deleted in	
CURRENT RECORD INFORMATION: Complete for Party Informa	tion Change - provide only one	name (6a or 6b)		
6a. ORGANIZATION'S NAME		//		
C. INDIVIDUAL'S SURNAME	FIRST PERSON	AL N.ME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
6b. INDIVIDUAL'S SURNAME ERICKSON	WILBERT	· / X	E	
CHANGED OR ADDED INFORMATION: Complete for Assignment or Pa		eno name (7a pr 7b) (little - a. 3ct 1	full name: do not omit, modify, or abbreviate any part of ti	he Debtor's name)
	inty Information Change - provide only	gric name (18 st 18)	>	
7a, ORGANIZATION'S NAME				
7b. INDIVIDUAL'S SURNAME			71	
/b. INDIVIDUAL'S SURNAME			4	
INDIVIDUAL'S FIRST PERSONAL NAME			10	
INDIVIDUAL OF THE STATE OF THE				
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)				SUFFIX
				COUNTRY
c. MAILING ADDRESS	CITY		STATE POSTAL JOLE	COUNTRY
	_			
COLLATERAL CHANGE: Also check one of these four b	oxes: ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral
Indicate collateral:				<u> </u>
004 Northwest Highway, Des Plaines, II 60016				D 3
ROPERTY TAX ID NUMBERS: 09-17-102-007, 09-17	7-102-005			-
				SH
				المالة و
				M
				<u>_ee_</u> /
NAME OF SECURED PARTY OF RECORD AUTHORIZ	ING THIS AMENDMENT:	Provide only <u>one</u> name (9a	or 9b) (name of Assignor, if this is an Assign	iment)
If this is an Amendment authorized by a DEBTOR, check here	and provide name of author	izing Debtor		— ╒ —┤
9a. ORGANIZATION'S NAME				
SUBURBAN BANK & TRUST			ADDITIONAL NAME(S)/INITIAL(S)	I SU FIX
OR 96. INDIVIDUAL'S SURNAME	FIRST PERSO	DNAL NAME	ADDITIONAL NAME(S)	
OPTIONAL FILER REFERENCE DATA: Debtor Name: El	RICKSON, WILBERT E			
WILBERT FRICE			13415	

WILBERT ERICKSON

Prepared by CT Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

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UNOFFICIAL COPY

LICC FINANCING STATEMENT AMENDMENT ADDENDUM

	TIAL FINANCING STATEMENT FILE NUMBER: Same as item	1a on Amendment form		
	116027 4/21/2006 CC IL Cook			
	ME OF PARTY AUTHORIZING THIS AMENDMENT: Same as	item 9 on Amendment form		
	2a. ORGANIZATION'S NAME			
	SUBURBAN BANK & TRUST			
or L	2b. INDIVIDUAL'S SURNAME			
	ZB. INDIVIDUALS SURVANIE			
ŀ	FIRST PERSONAL NAME			
- 1				
ŀ	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
	0.		THE ABOVE SPACE IS FOR FILING OFFICE US	
3. N	ame of DEBTOR on related financing statement (Nume of a curn ne Debtor name (13a or 13b) (use exact, full name; Jo not omit,	rent Debtor of record required for indexing purpo modify, or abbreviate any part of the Debtor's r	oses only in some filing offices - see Instruction iten name); see Instructions if name does not fit	n 13): Provide onl
ſ	3a. ORGANIZATION'S NAME	c		
)R	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
	ERICKSON	WILBERT	E	
eci	ired Party Name and Address: URBAN BANK & TRUST - 150 BUTTERFIELD RD	ADENTON, F. 34207 , ELMHURST, IL 6017.6		
eci	ired Party Name and Address: URBAN BANK & TRUST - 150 BUTTERFIELD RD	` ()	C/OPTS OFFICE	
ieca SUB	This FINANCING STATEMENT AMENDMENT:	, ELMHURST, IL 60120		
ecu UB	This FINANCING STATEMENT AMENDMENT:	, ELMHURST, IL 60120 17. Description		
15.	This FINANCING STATEMENT AMENDMENT:	, ELMHURST, IL 60120 17. Description		
15.	This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral	, ELMHURST, IL 60120 17. Description		
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15. 1 16.	This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral	, ELMHURST, IL 60120 17. Description		
15. 1 16.	This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral	, ELMHURST, IL 60120 17. Description		
15. 16.	This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral	, ELMHURST, IL 60120 17. Description		
15. 16.	This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral	, ELMHURST, IL 60120 17. Description		
15. 16.	This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral	, ELMHURST, IL 60120 17. Description		

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PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINICPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 17, THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 17, THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 17, A DISTANCE OF 1408.12 FEET TO THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY (BEING THE INTERSECTION OF THE SOUTHERLY LINE OF THE NORTHWEST HIGHWAY), THENCE SOUTHEASTERLY AT AN ANGLE OF 121 DEGREES 4 MINUTES FROM THE NORTH TO SOUTHEAST) ALONG THE NORTHERLY LINE OF SAID RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY. A DISTANCE OF 637.7 FEET FOR A POINT OF BEGINNING, THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEARING SOUTH (BEING THE SOUTH SOUTHERLY LINE OF THE NORTHWEST HIGHWAY), A DISTANCE OF 561.2 FEET, THENCE EASTERLY ALONG SAID SOUTH LINE OF THE NORTHWEST HIGHWAY, A DISTANCE OF 140 FEET, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 3 DEGREES 0 MINUTES TO THE RIGHT WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 93.7 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 16 DEGREES 40 MINUTES WITH T.F. AST DESCRIBED COURSE FOR A DISTANCE OF 95.5 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE LEFT OF 51 FGREES 30 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 96.2 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 11 DEGREES 35 MINTUES WITH TELL LAST DESCRIBED COURSE FOR A DISTANCE OF 100.4 FEET TO A POINT WHICH IS THE INTERSECTION WITH THE LAST DESCRIBED COURSE AND THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, THENCE WESTERLY ON A CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 666.8 FEET, A DISTANCE OF 634.65 FEET MORE OR LEGS TO ITS INTERSECTION OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN CAILWAY AT A POINT 498.5 FEET SOUTHEASTERLY OF THE POINT OF BEGINNING, THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, A DISTANCE OF 498.5 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART OF THE NORTHWEST 1/4 OF SECTION 17, BEING A PART OF LOT "A" IN BENJAMIN CONSOLIDATION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NORTHWEST 1/4 OF SECTION 17. ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED APRIL 7, 1922 AS DOCUMENT NUMBER 7455426, WHICH LIES SOUTHERLY AND SOUTHWESTERLY OF THE SOUTHERLY AND SOUTHWESTERLY RIGHT OF WAY LINES OF THE NORTHWEST HIGHWAY, AS DEDICATED BY DOCUMENT NUMBER 9677505 AND RECORDED JUNE 8, 1927 IN BOOK 250 OF PLATS, PAGES 42 TO 45, IN COOK COUNTY. ILLINOIS, AND LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHERLY CURVED LINE OF SAID LOT "A" WHICH IS CONVEX TO THE SOUTH, HAVING A RADIUS OF 666.80 FEET, SAID POINT BEING 98.65 FEET, ARC DISTANCE SOUTHEAST :RL ! OF THE POINT OF CURVE AND SAID POINT ALSO BEING A DISTANCE OF 259.90 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES TO) THE CENTER LINES BETWEEN THE 2 TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY (PROVISO-TECHNY LINE) TO A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF SAID NORTHWEST HIGHWAY WHICH IS A

PARCEL 2: THAT PART OF THE NORTHWEST 1/4 OF SECTION 17, BEING A PART OF LOT "A IN BENJAMIN CONSOLIDATION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED APRIL 7, 1922 AS DOCUMENT NUMBER 7455426, WHICH LIES SOUTHERLY AND SOUTHWESTERLY OF THE SOUTHERLY AND SOUTHWESTERLY RIGHT OF WAY LINE OF THE NORTHWEST HIGHWAY AS DEDICATED BY DOCUMENT NUMBER 9677505 AND RECORDED JUNE 8, 1927 IN BOOK 250 OF PLATS, PAGES 42 TO 45, AND LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHERLY CURVED LINE OF SAID LOT "A" WHICH IS CONVEX TO THE SOUTH HAVING A RADIUS OF 666.8 FEET, SAID POINT BEING AN ARC DISTANCE OF 98.65 FEET SOUTHEASTERLY OF THE POINT OF CURVE AND SAID POINT ALSO BEING A DISTANCE OF 259.9 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES TO) THE CENTER LINE BETWEEN THE 2 TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY (PROVISO-TECHNY LINE), TO A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF SAID NORTHWEST HIGHWAY, WHICH IS A DISTANCE OF 344.5 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES TO) THE CENTER LINE BETWEEN THE 2 TRACKS OF THE AFORESAID RAILWAY, A DISTANCE OF 146.78 FEET (AND LYING NORTHWESTERLY OF A LINE DRAWN 250 FEET (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE CENTER LINE BETWEEN THE 2 TRACKS OF THE AFORESAID RAILWAY), IN COOK COUNTY, ILLINOIS.

DISTANCE OF 344.50 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES TO) THE CENTER LINE BETWEEN

THE 2 TRACKS OF THE AFORESAID RAILWAY, A DISTANCE OF 146.78 FEET, IN COOK COUNTY, ILLINOIS.

REAL PROPERTY LOCATED AT 1001 NORTHWEST HIGHWAY, DES PLAINES, IL 60016 PROPERTY TAX ID NUMBERS: 09-17-102-007, 09-17-102-005