

# UNOFFICIAL COPY



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Doc#: 1607639026 Fee: \$42.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/16/2016 08:51 AM Pg: 1 of 3

Prepared By:  
BANK OF AMERICA CB OPS F  
70 BATTERSON PARK RD CT2-515-BB-11  
FARMINGTON, CT06032

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.**, does hereby certify that a certain Mortgage, bearing the date **07/31/2003**, made by **LASALLE BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY OR PERSONALLY, BUT SOLELY AS SUCCESSOR TRUST TO LASALLE NATIONAL BANK, AS SUCCESSOR TRUST TO EXCHANGE NATIONAL BANK OF CHICAGO, S TRUSTEE UNDER LAND TRUST AGREEMENT DATED JULY 25, 1968 AND KNOWN AS LAND TRUST NUMBER 10-21767-09 (THE "LAND TRUST")**, AND TOGETHER WITH THE BENEFICIARY, **ARALIS CORPORATION (THE "BENEFICIARY")**, COLLECTIVELY WITH THE LAND TRUST ARE HEREINAFTER REFERRED TO AS "**MORTGAGOR**", TO AND FOR THE BENEFIT OF **LASALLE BANK NATIONAL ASSOCIATION AND QUALITY FOOD PRODUCTS INC. (THE "CORPORATE BORROWER")** to **LASALLE BANK NATIONAL ASSOCIATION** on real property located **Cook County**, in State of **Illinois**, with the address of **908-924 West Randolph Street, Chicago, IL, 60607** and further described as:

Parcel ID Number: **17-08-432-001-0000 & 002; 17-08-432-004-0000 thru 016; 17-08-432-008-0000 thru 010 and 17-08-432-012-0000**, and recorded in the office of **Cook County**, as Instrument No: **0323035076**, on **08/18/2003**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See Exhibit A**  
Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**

Dated this  
**03/09/2016**

Lender: **BANK OF AMERICA, N.A. successor in interest to LaSalle Bank National Association**

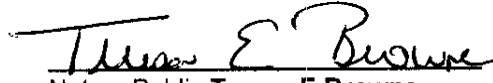
By: **Lee Ann Ouellette**  
Its: **Assistant Vice President**

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

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STATE OF CONNECTICUT, FARMINGTON TOWN

On **March 09, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A. successor in interest to LaSalle Bank National Association** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Teresa E. Browne**



Property of Cook County Clerk's Office

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## EXHIBIT A

### Legal Description

PARCEL 1: LOT 8 AND THE NORTH ½ OF LOT 11 IN BLOCK 34 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST ½ OF LOTS 16 AND 17 (EXCEPT THE SOUTH 35 FEET OF SAID LOTS) IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE WEST ½ OF LOT 3, ALL OF LOTS 4, 5, 6, 7, 9, 10, 13 AND 14 (EXCEPT THE SOUTH 35 FEET THEREOF TAKEN FOR STREETS) AND THE WEST 27 FEET OF LOT 15 (EXCEPT THE SOUTH 35 FEET THEREOF TAKE FOR STREETS) IN BLOCK 34 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 908-924 West Randolph Street  
Chicago, Illinois 60607

### PERMANENT INDEX NUMBER:

17-08-432-001-0000 & 002  
17-08-432-004-0000 thru 006  
17-08-432-008-0000 thru 010  
17-08-432-012-0000