

# UNOFFICIAL COPY

Doc#. 1607756133 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/17/2016 10:49 AM Pg: 1 of 3

When Recorded Mail To:  
Springleaf General Services Corporation  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 25365618

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DONALD BURSON AND JACQUELINE BURSON** to **HOUSEHOLD FINANCE CORPORATION III** bearing the date 06/25/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0717956149**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-08-225-020-0000

Property is commonly known as: 5814 W LAKE ST, CHICAGO, IL 60644-0000.

**Dated this 14th day of March in the year 2016**

**SPRINGCASTLE AMERICA FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact**



TIFFANY FLOYD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SGSRC 394291307 \_@ PREVASSN DOCR T1416031810 [C-2] ERCNIL1



\*D0015395057\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of March in the year 2016, by Tiffany Floyd as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for SPRINGCASTLE AMERICA FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS

COMM EXPIRES: 10/02/2018

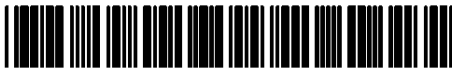


ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SGSRC 394291307 \_@ PREVASSN DOCR T14 6031810 [C-2] ERCNIL1



\*D0015395057\*

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**'EXHIBIT A'**

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: THAT PART OF LOT 382 WHICH LIES SOUTH OF THE NORTH 160.00 FEET OF SAID LOT 382 AND EAST OF A LINE THAT IS 375.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 400.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD AND RAILROAD RIGHTS OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office