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Recording Requested By:
OCWEN LOAN SERVICING, LLC

Doc#: 1607708257 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/17/2016 02:08 PM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. #7145318551 "ZAVALA" Lender ID:4182 Cook, Illinois PIF: 02/26/2016
MIN #: 100024200011203730 S.I.S. #: 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ENRIQUE J. ZAVALA JR., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, HLB MORTGAGE), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/31/2006 Recorded: 02/14/2006 as Instrument No.: 0604533125, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

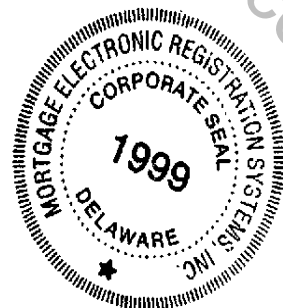
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-319-047-1062, 14-31-319-047-1092
Property Address: 2333 W ST PAUL AVE, UNIT 313, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On 3-17-16

By: 
Gerard Morrone, Assistant Secretary



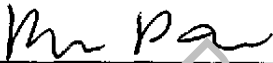
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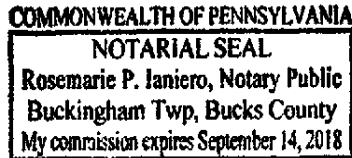
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Pennsylvania
COUNTY OF Montgomery

On 3-11-16, before me, ROSEMARIE P IANIERO, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Gerard Morrone, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ROSEMARIE P IANIERO
Notary Expires: 09/14/2018 #1191202



(This area for notarial seal)

Prepared By:
Michele Nelson, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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EXHIBIT "A"

UNIT 313 AND PARKING UNIT P-10 IN THE ST. PAUL LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

CERTAIN LOTS AND PORTIONS OF CERTAIN LOTS IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 1997 AS DOCUMENT NUMBER 37434568 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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