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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: MICHELE HALL PNC BANK, NA 2730 LIBERTY AVENUE PITTSBURGH, PA 15222



Doc#: 1607718018 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/17/2016 09:16 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxx100088 "SIEGEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat PNC BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by NORMAN F SIEGEL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/30/2005 Recorded: 08/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0521705 172 does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-126-012-1283 & 17-09-126-012-1045 Property Address: 550 N KINGSBURY ST APT R08, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AL ASSOCIATION AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK NATIONA 29 ZOIS SOM CO

CYNTHIA DONAHUE Authorized

Representative

STATE OF Pennsylvania **COUNTY OF Allegheny**

On ________, before me, LISA A. GRATTON, a Notary Public in and for Allegheny in the State of Pennsylvania, personally appeared CYNTHIA DONAHUE, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LISA A. GRATTON

Notary Expires: 09/23/2018

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL Lisa A. Gratton, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Sept. 23, 2018

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

(This area for notarial

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Michele Hall, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT R-08 AND P-1 IN RIVER BANK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET AND 113.5 FEET SOUTH OF THE PROLONGATION OF THE SOUTH LINE OF THE NORTH HALF OF BLOCK 4 OF SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT, (MEASURED AT RIGHT ANGLES THERETO); THENCE WEST PARALLEL WITH THE PROLONGATION OF SAID SOUTH LINE OF THE NORTH HALF OF SAID BLOCK 4, A DISTANCE OF (17) FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE 12.0 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE 16.25 FEET TO THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THE CE SOUTHEASTERLY ALONG SAID DOCK LINE 339,37 FEET TO THE NORTH LINE OF WEST GRAND AVENUE (FOR 169 LY INDIANA STREET); THENCE EAST ALONG SAID NORTH LINE 188.05 FEET TO THE SOUTHWESTERLY LINE CONORTH KINGSBURY STREET; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET 16.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET; THENCE NORTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET 320.32 FEET (DEED), 319.88 FEET (MIACURED); THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95383435, AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 17-09-126-012-1283 Vol. 0500 (ind 17-09-126-012-1048 Vol. 0500

Property Address: 550 North Kingsbury, Unit R08, Chicago, Minois 60610