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WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL



Doc#: 1607842045 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/18/2016 11:35 AM Pg: 1 of 3

Preparer File: 311PulaskiP.oad

FATIC No.:

THE GRANTOR(S) Brian Fowler, a recried man of the Village of Bloomingdale, County of DuPage, State of IL for and in consideration of P and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Browning Builders Inc, of P.O. Box 348 Manhattan, IL 60442 of the County of Will, all interest in the following described Real Estate situate P in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

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Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. This is not a homestead property.

Permanent Real Estate Index Number(s):

30171020170000

Address(es) of Real Estate: 311 Pulaski Road

Calumet City, IL 60409

Calumet City, ii

Dated this ______

_ day of

January, 20 16

Brian Fowler

SCX NT

FIRST AMERICAN TITLE

| 14-Mar-2016 | 12.75 | 12.75 | 12.75 | 12.75 | 12.75 | 12.75 | 12.75 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25 | 13.25

30-17-102-017-0000 20160301675255 0-782-018-112

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STATE OF ILLINOIS, COUNTY OF	Cook		ss		
I, the undersigned, a Notary Public in personally known to me to be the sa appeared before me this day in per instrument as their free and voluntary waiver of the right of homestead.	tme person(s) son, and ack act, for the u	whose name(nowledged that uses and purpo	s) are subso It they signe	cribed to the for	egoing instrumen
Given under my hand and official seal	this 12 th	day of	an	, 20 _/_	<u>2</u> .
OFFICIAL SEAL MICOLE A MICEL Notary Public State of My Commission Figires J	illinois	Notary P	ole () ublic	Mice	Li
Prepared by: Law Offices of Christopher J. Wojcicki 1834 Walden Office Square Fifth Floor Schaumburg, IL 60173	Coo	4			
Mail to:				:	
		4/) _×		
Name and Address of Taxpayer:		*	REAL E	48989	3-20-16 2-20-16
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			REALE	STATE TRAN	SFFR TAX
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			calumet Cit	y • City of Home	s\$ld

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Exhibit "A" - Legal Description

LOT 6 IN BLOCK 4 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

