UNOFFICIAL COPY



Doc#: 1607846086 Fee: \$46.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/18/2016 02:31 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

File No: 137-513231

Fidelity National Title Aftn: Tammy Rentauskas 116 North Chicago Street, Ste 203 Johnt, IL 60431

THIS AGREEMENT, made and entered into this 26 day of 3an 36,6 2016, by archetween Secretary of Housing and Urban Development, of Washington D.C., also known as the United States Department of Housing and Urban Development, party of the first part and ARMANIO LUNA, 2609 WEST GROVE STREET, BLUE ISLAND, IL 60406 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETA, the for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain sell, convey, and confirm unto the said party(ics) of the second part, the following describe (real state, commonly known as 4592 W. 131ST, UNIT 2N, ALSIP, IL 60803 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the part, of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 ct seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants easements, restrictions, reservations, conditions and rights appearing of record against the artive-described property; also SUBJECT to any state of facts, which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein relited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

ARMANDO LUNA

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

REAL	ES1	01-Feb-2016		
- Section 1			COUNTY:	0.00
5			ILLINOIS:	0.00
			TOTAL:	0.00
24-3	4-11	5-049-1031	20160101660044	1-568-588-352

入人

1607846086 Page: 2 of 4

UNOFFICIAL COPY

authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development.

Signed, sealed and Delivered in the present of: Secretary of Housing and Urban Development

sy: Ar Ilh

for the United States Department of Housing and Urban Development, an agency of the United

States of America.

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Entate Transfer Tax Act.

Date

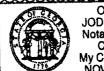
Buyer, Seller or Representative

STATE OF 6H

COUNTY OF FAITUR

99

Witness my hand and official seal this 26 day of January, 2016



OFFICIAL SEAL JODI M. BROUSSARD Notary Public, Georgia COBB COUNTY My Commission Expires NOVEMBER 13, 2019

Notary Public

My commission expires: 11-13-19

PREPARED BY AND MAIL TO: Sperling & Associates Jeffrey C Sperling 24040 West Lockport Street Plainfield, IL 60544 SEND SUBSEQUENT TAX BILLS: Armando Luna 2609 W. Grove St., Blue Island, IL 60406

> VILLAGE OF ALSIP EXEMPT REAL ESTATE TRANSFER TAX

1607846086 Page: 3 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

For APN/Parcel ID(s): 24-34-116-049-1031 For Tax Map ID(s): 24-34-116-049-1031

UNIT 4592-2N IN SECOND LARAMIE SQUARE NO. 3 CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN SECOND LARAMIE SQUARE NO. 3 CONDOMINIUM SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINO S A3 DOCUMENT 89467343 IN COOK COUNTY, ILLINOIS. THE RIGHT TO THE USE OF GARAGE UNIT 4592 2-N, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY DEC. DECLA. ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89467343 SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90402867.

> VILLAGE OF ALSIP EXEMPT REAL ESTATE TRANSFER TAX

1607846086 Page: 4 of 4

UNOFFICIAL CO



FIDELITY NATIONAL TITLE

20 N. CLARK - SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000 (312) 621-5033 FAX:

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real esate in Illinois, a party exship authorized to do business or acquire or hold title to real estate in Illinois, or other entity rece go zed as a person and authorized to do business or acquire or hold title to real estate

under the laws of the State of Illinois.	(Med to do Da	and the second s				
Dated $\frac{1-29-16}{2}$,	_ Signature:	Aumand Lune Grantor or Agent				
Subscribed and sworn to before me by the						
said this Hay of A	74 Co	MODELLA CONTROL SEATONS NA GONGLES SEATONS SEA				
The grantor or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.						
Dated 1-26-16,	_ Signature: .	Grantee or Agen				
Subscribed and sworn to before me by the		The second secon				
this day of						
NOTE: Any person who knowingly submits a false stat	ement concernin	ng the identity of a grantee shall be guilty of a Class C				

misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.

SCRTOREE 6-10 wip