UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT WI 54481

Doc#. 1607847050 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/18/2016 10:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK ASSOCIATED LOAN SERVICES/PAYOFFS 1305 MAIN STREET STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EOGHAN J. BYRT, AN UNMARRIED MAN

Original Mortgagee(S): ASSOCIATED BANK, N.A.

Original Instrument No: 1523850010

Original Recording Date: 08/26/2015 Date of Note: 08/18/2015

Legal Description: SEE ATTACHED

PIN #: 17-06-221-001-0000 County: Cook County, State of IL

Property Address: 1419 N. PAULINA ST., CHICAGO, II. 60522

IN WITNESS WHEREOF, the undersigned has caused this ir strument to be executed on this date of 03/15/2016.

ASSOCIATED BANK N.A.

By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI County of Portage

DE CLOPTS This instrument was acknowledged before me on 03/15/2016 by CAITLIN LUTZ, PAYOFI DFPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kathleen A

Schaller

My Commission Expires:

03/12/2017

1607847050 Page: 2 of 2



EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

LOT 24 (EXCEPT THE EAST 4 INCHES THEREOF) IN BLOCK 9 OF MCREYNOLD'S AND OTHER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 30 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 4 FEET OF WEST BEACH AVENUE LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 24 (EXCEPT THE EAST 4 INCHES THEREOF) IN BLOCK 9 OF MCREYNOLD'S AND OTHERS' SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 30 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED TO THE WEST BY THE WEST LINE OF SAID LOT 24, EXTENDED NORTH AND BOUNDED TO THE EAST BY THE EAST LINE OF SAID LOT 24 (EXCEPT THE EAST 4 ALL.
COOK COUNTY CIENT'S OFFICE INCHES THEREOF), EXTENDED NORTH, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-06-221-001-0000

Old Republic National Title Insurance Company

