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Doc#. 1607847013 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/18/2016 09:11 AM Pg: 1 of 3

Dec ID 20160201667371

ST/CO Stamp 0-251-160-128 ST Tax \$77.00 CO Tax \$38.50

100 2320 1/2 MAIL TO: JOHN TO 1/2 WALL TO: JOHN TO 1/2

SPECIAL WAPRANTY DEED (CORPORATION TO INDIVIDUAL)

ILLINOIS

National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the tows of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JCA Fund 11 LLC (626 W Randolph St Suite 1, Chicago, IL 60661), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does KTMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns. FOREVER, all the following described real estate, situated in the County of Cook and the State of in nois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances the reunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-14-428-015-1325

PROPERTY ADDRESS(ES): 87 North Victoria Lane, Unit B, Streamwood, IL, 60107

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Fannie Mae a/k/a Federal National Mortgage Association
By: Pierce & Associates, P.C. As Attorney in Fact Eddy Copot
STATE OF U) SS COUNTY OF COOK)
I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set for h.
Signed or attested before me on day of February 201/6
My commission expires6/20/2018
This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
PLEASE SEND SUBSEQUENT TAX BILLS TO: VILLAGE OF STREAMWOOD REALESTATE TRANSFER TAX 041416 \$ Offinity Chapter of the content of the conten
REAL ESTATE TRANSFER TAX 14-Mar-2016 COUNTY: 38.50 TABLESTATE TRANSFER TAX 14-Mar-2016 COUNTY: 77.00

TOTAL:

06-14-428-015-1325 | 20160201667371 | 0-251-160-128

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EXHIBIT A

PARCEL 1: UNIT B OF 87 VICTORIA LANE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. PLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE B, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO, PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STOPAGE SPACE B, A LIMITED COMMON ELEMENT, AS LAR. OFFICE OFFICE SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO