## **UNOFFICIAL COPY**

Doc#. 1607849093 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/18/2016 09:56 AM Pg: 1 of 3

Prepared by: Debora C. Cox

DEBORA C. COX

1628 Browning Rd. Suite 160

Columbia, SC 29210

Recording Requested By and Return To:

CORELOGIC

P.O. BOX 961006

FT WORTH, TX 76161-9336

Permanent Index Number: 14-17-120-027-0000

(Space Above This Line For Recording Data) Loan No: 0090310009

Data ID: B00BDI1 Case Nbr: 34902552

Property: 1444 WEST MONTROSE A ENUE UNIT 1E, CHICAGO, IL 60613

RELEASE OF LIEN

Date: 03/14/2016

Holder of Note and Lien: CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK,

**FSB** 

Holder's Mailing Address: 7933 PRESTON RD.

PLANO, TX 75024

Note:

Date: 03/10/2006

Original Principal Amount: \$399280.00

Borrower:

75 C/014 THOMAS KAVANAUGH AND LAURA KAVANAUGH, HUSBAND AND

WIFE AS TENANTS BY THE ENTIRETY

Lender/Payee:

ING BANK, FSB

(Page 1 of 3 Pages)

CASE NBR: 34902552

1607849093 Page: 2 of 3

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Loan No: 0090310009 Data ID: B00BDI1

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0608602322, 3/27/2006, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

STREET ADDRESS: 1444 WEST MONTROSE AVENUE UNIT 1E CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 14-17-120-027-0000 PARCEL 1: UNIT NUMBER 1E IN THE GRACELAND EAST QUARTERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 43 FEET OF THE WEST 86 FEET OF LOTS 11 AND 12 IN BLOCK 23 IN RAVE'S WOOD BEING A SUBDIVISION IN SECTION 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0520718082; TOGETHER WITH ITS UNITYIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY "L'LINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE P-1E AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AFORESAID.

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WASSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Page 2 of 3 Pages)



1607849093 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0090310009	Data ID: B00BDI1
Executed this day of	March , 20/6.
	CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER
	TO ING BANK, FSB
	By: / / / / Frances Y. King
	Its: Vice President
O <sub>2</sub>	By: Angela Venner
700.	Its: Vice President
By: Angela Venner Its: Vice President ACKNOWLEDGMENT	
STATE OF SC COUNTY OF RICHLAND	<b>§</b> <b>§</b>
The foregoing instrument was acknowled President and Vice President of CAPITAL BANK, FSB, on behalf of the entity.	edged before me this  16, by Frances Y. King and Angela Venner, Vice NE, N.A. AS SUCCESSOR BY MERGER TO ING
KERRY FRANKLIN Notary Public	E Kenishraulin.
State of South Carolina	Notary Public
My Commission Expires 05/13/2019	KERKY FRANKLIN
My commission expires: 5/13/2019	(Printed Name)
	0.
	Upp.
	TOOK

(Page 3 of 3 Pages)

