

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC

Doc#: 1607849016 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/18/2016 09:04 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

RELEASE OF MORTGAGE

Nationstar Mortgage #: 0625944798 "NOVAK" Lender ID: AYC Cook, Illinois
MIN #: 100031217009073025 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by CHRISTOPHER S. NOVAK AND MAUREEN P. NOVAK, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERS SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/25/2008 Recorded: 10/03/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0827701157, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 1 (EXCEPT WEST 5 FEET) IN BLOCK 3 IN FRANK A. MULHOLLAND'S MAP LAWN, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-26-205-048-0000
Property Address: 3301 W 71ST STREET, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On March 8th, 2016

By: 
TIM JACKSON, Assistant Secretary

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STATE OF Texas
COUNTY OF Dallas

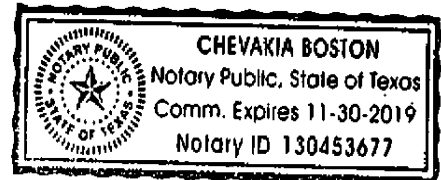
On March 8th, 2016, before me, CHEVAKIA BOSTON, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHEVAKIA BOSTON

Notary Expires: 11/30/2019 #130453677



(This area for notarial seal)

Prepared By:

Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office