

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1607808169 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/18/2016 10:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **326017894**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM S WELTMAN AND JENNIFER S WELTMAN, HUSBAND AND WIFE

Original Mortgagee(S): ASSOCIATED BANK, N.A.

Original Instrument No: 1532044009

Date of Note: 11/02/2015

Original Recording Date: 11/16/2015

Legal Description: **SEE ATTACHED**

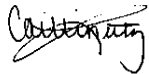
PIN #: 14-19-408-015-0000

County: Cook County, State of IL

Property Address: 3521 N MARSHFIELD AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/15/2016.

ASSOCIATED BANK N.A.



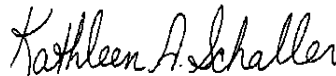
By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI }
County of Portage }

This instrument was acknowledged before me on 03/15/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kathleen A.

Schaller

My Commission Expires:

03/12/2017

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 31 IN BLOCK 1 IN L. TURNER'S RESUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:

3521 N. Marshfield Ave.

Chicago, IL 60657

PIN#: 14-19-408-015-0000

Property of Cook County Clerk's Office