

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1607808225 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/18/2016 11:25 AM Pg: 1 of 2

Loan #: 82870437~001

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILLENNIUM BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/17/2013, and made by ARACELI PEREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILLENNIUM BANK, ITS SUCCESSORS AND ASSIGNS and recorded 01/14/2014 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1401441021.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-22-209-002-0000, 16-22-209-003-0000

Property is commonly known as: 1303 S KOLIN AVE, CHICAGO, IL 60623-0000.

Dated this 15th day of March in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILLENNIUM BANK, ITS SUCCESSORS AND ASSIGNS

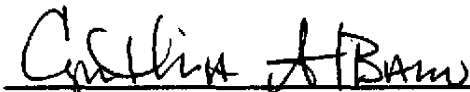
  
SHANNON MCKINNEY

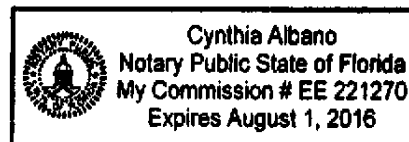
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of March in the year 2016 by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILLENNIUM BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CYNTHIA ALBANO - NOTARY PUBLIC  
COMM EXPIRES: 08/01/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GTS/AV 394268402 -- FNMA MIN 101199113100002391 MERS PHONE 1-888-679-6377 DOCTR T1516030712 [C-2]  
EFRMIL1



\*D0015407240\*

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'EXHIBIT A'

LOT 44 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN L.C. PAINE FREER (RECEIVER) SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. LOT 45 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN L.C. PAINE FREER (RECEIVER) SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



\*394268402\*



\*D0015407240\*

Property of Cook County Clerk's Office